

# UNOFFICIAL COPY



Doc#: 1020922191 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2010 01:57 PM Pg: 1 of 3

Return To:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600  
Prepared By:  
APM MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 60515-493

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
700 BUSSE HWY, PARK RIDGE, IL 60068  
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),  
whose address is P.O. BOX 5137, DES MOINES IA 50306-5137, made and executed by  
a certain Mortgage dated MAY 28, 2010  
JUAN A RUIZ, A MARRIED PERSON AND MICHAEL A SARZYNSKI, A SINGLE PERSON

to and in favor of APM MORTGAGE, LLC  
COOK  
SEE ATTACHED LEGAL DESCRIPTION

upon the following described property situated in  
County, State of Illinois:

Parcel ID#: 12-25-207-008-0000  
Property Address: 3125 N OCONTO AVE, CHICAGO, IL 60707  
such Mortgage having been given to secure payment of ONE HUNDRED SIXTY THOUSAND THREE HUNDRED FORTY  
AND 00/100 (\$ \*\*\*\*\*160,340.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0121254924  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664  
VMP-995W(IL) (0109)

11/97  
Amended 8/00  
Initials: *[Signature]*



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P  
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SC  
INT  
*[Handwritten marks and initials]*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MAY 28, 2010**

**APM MORTGAGE, LLC**

Witness

(Assignor)

*[Handwritten Signature]*

Witness

By:

(Signature)

**RYAN PEARSON  
V.P. LOAN DOCUMENTATION**

Attest

Seal:

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **MAY 28, 2010**

by **RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**

as **APM MORTGAGE, LLC**

of

*[Handwritten Signature]*



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 22 IN BLOCK 1 IN H. O. STONE AND COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DEDICATED FOR BELMONT AVENUE), ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1920 AS DOCUMENT 6888282, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 12-25-207-008-0000

ADDRESS (ES): 3125 NORTH OCONTO AVENUE, CHICAGO, IL 60707

Property of Cook County Clerk's Office