UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF** DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THFMORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1020922110 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/28/2010 09:51 AM Pg: 1 of 2

Loan No. 1760232339

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHA TA'S MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage increinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM into MALAKSADEEK MATEH AND SAMIRA ABRAHAM, its/his/hers/their, heirs, legal representatives and 2 signs all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mollgage, bearing the date of July 22, 2004, and recorded on August 9, 2004, in Volume/Book Page Document 0422233(21 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 0718303023

LOT 23 IN BLOCK 2 IN NEW ENGLAND VILLAGE UNTIL I, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSH, 2-41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE (EO.) REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 20, 1976 AS DOCUMENT NUMBER 2880927.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 12 SANDALWOOD CT, STREAMWOOD, IL, 60107 Witness my hand and seal 07/09/10.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

ARLETHIA REED

Vice President

H.00.DOC 08/06/07 S 7 P 2 S N M N SC 7 E 9

1020922110 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/09/10.

JOAN KNOX -

Notary Public

LIFETIME COMMISSION

Prepared by: RONALYN CALUZ:

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766232239

