

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

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Doc#: 1020933126 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2010 02:34 PM Pg: 1 of 2

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of
DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property
hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Bumblebee Properties, L.L.C., an Illinois Limited Liability Company, whose address is 3023 Hartzell Street, Evanston, IL
60201

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired
in, through or by a certain Mortgage/Assignment of Rents, bearing date the 8th day of February, 2008, and recorded in the
Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document
No. 0808040074/0808040075 to the premises therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

10209-0078
BOOK 102

THAT PART OF LOTS 1 THRU 10 INCLUSIVE WHICH LIES SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A
POINT ON THE EAST LINE OF LOT 1, SAID POINT BEING 17.0 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 1;
THENCE WEST TO A POINT ON THE WEST LINE OF LOT 5, SAID POINT BEING 17.0 FEET SOUTH OF THE NORTH LINE OF
LOT 5; THENCE SOUTHWESTERLY TO A POINT ON THE WEST LINE OF LOT 9, SAID POINT BEING 37.0 FEET SOUTH OF
THE NORTH LINE OF LOT 9; THENCE SOUTHWESTERLY TO A POINT ON THE WEST LINE OF LOT 10, SAID POINT BEING
54.45 FEET SOUTH OF THE NORTH LINE OF LOT 10, ALL IN BLOCK 1 IN ARTHUR DUNAS TERMINAL SUBDIVISION, A
SUBDIVISION OF THE NORTH THREE QUARTERS (EXCEPT THE SOUTH 30 RODS THEREOF) OF THE EAST HALF OF THE
NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 10-21-102-059-0000Address (es) of premises: 5301 W. Dempster Street, Skokie, IL 60077Witness under hand _____ and seal _____, this 27th day of July, 2010.

(SEAL)

(SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company
(NAME)372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig

a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Benny Scianna, Loan Review Officer, and Jennifer Sikorski, Loan Operations

_____, personally known to me to be the same persons whose names subscribed to the

foregoing instrument, appeared before me this day in person and acknowledged that they as such they have __________, signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

Given under my hand and seal this 27th day of July, 2010.

Notary Public
Commission Expires: 10/10/10