KNOW ALL MEN BY THESE PRESENTS: That MERRILL LYNCH MORTGAGE LENDING, INC., a corporation organized under the laws of

the State of 'Hrizena,', herein called 'GRANTOR', whose mailing address is:

Doc#: 1020935006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/28/2010 09:21 AM Pg: 1 of 3

FOR AND IN CONSIDERATION OF

TEN and NG/100 DOLLARS, and other good

And valuable consideration, to it in hand paid by the party or parties identified below as GRANTEE hereunder, by these presents does grant, bargain, and sell unto:

ROBERT FOX

whether one or more, called GFANTEE' whose mailing address is:

14714 Clark, Dolton IL 60419

all that certain real property situated in Cook County, Illinois and more particularly described as follows:

LOT 39 IN CHURCHILL DOWNS BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 33 TOWNSHIP 36 RANGE 13 IN COOK COUNTY ILLINOIS.

Permanent Tax No. 28-33-407-011

Address of Property: 4810 Summerhill Drive, Country Club Hills, IL

TO HAVE AND TO HOLD the above described premises, together will all the rights and appurtenances thereto in any wise belonging, unto the said GRANTEE, his heirs or successors and assigns forever, subject to (a) covenants, conditions and restrictions of record, (b) private, public and utility easements and roads and highways, if any; (c) party wall rights and agreements if any; (d) existing leases and tenancies, if any; (e) special taxes or assessments for improvements not yet completed, if any (f) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed, if any (g) general real estate taxes; (h) building code violations and judicial proceedings relating thereto, if any (i) existing zoning regulations, (j) encroachments if any, as my be disclosed by a plat of survey and (k) all obligations and liabilities as may appear of record, including rights of redemption of any parties as a result of judicial proceedings and rights of parties in possession, (l) drainage ditches, drain tiles, feeders,

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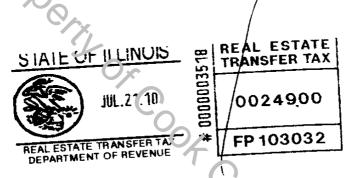
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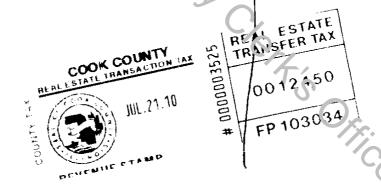
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laterals and underground pipes, if any, (m) all mineral rights and easements in favor of owners of mineral estate.

Subject as aforesaid, GRANTOR does hereby bind itself and its successors and assigns to warrant and forever defend all and singular the said premises unto the said GRANTEE, his heirs or successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, by, through, or under GRANTOR but not otherwise.

IN "11 NESS WHEREOF, the said GRANIOR has caused these presents to be executed
and secred this 26 day of WYCM, 2010 in its name by
its Bradly 5 Johnson I thereunto authorized by resolution of its board
of directors!
MERRILL LYNCH MORTGAGE LENDING, INC.
BY:
Chr. Allen & Lothuan
(Stradly 7, 2 only)
(AFFIX SEAL) AUTHORIZED SION
STATE OF Y Ci ZONG
COUNTY OF Maricupa

The foregoing instrument was acknowledged or fore me this <u>26</u> day of
May, 2010 as Bradley 5. Johnson of
MERRILL LYNCH MORTGAGE LENDING, INC., on vehalf of the said corporation.
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Jan aundo
NOTARY PUBLIC
MAIL TO:
C LAC C . IEAN POI ANUU
4810 Summerhill Or. Notary Public - Arizona Maricopa County
Country Club Hills In My Comm. Expires Jul 8, 2013
CONTROL OF THE STATE OF THE STA
(4.04.14

This instrument prepared by: KENNETH D. SLOMKA LAW OFFICES OF KENNETH D. SLOMKA, P.C. 4544 W. 103RD STREET, SUITE 202 OAK LAWN, IL 60453

