

UNOFFICIAL COPY

NAME: BRYAN, JOHN AND JENNI

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR KEYBANK, N.A., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 04/27/10, the following described mortgage:



Doc#: 1020935192 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2010 02:42 PM Pg: 1 of 2

Date: February 22, 2002; Amount of Debt: \$ 242,000.00

Mortgagor: JOHN BRYAN; JENNI BRYAN;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR KEYBANK, N.A.

Recorded on March 11, 2002 As Document 002074455 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Tax Number 10-11-01-024

Commonly known as: 2538 COWPER AVENUE, EVANSTON, IL 60201

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

Sr. _____
Certifying Officer

State of Illinois)

ss.

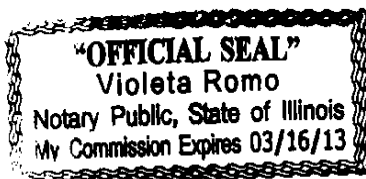
County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 4-30-10

Violeta Romo
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1008137

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 21 IN BLOCK 3 IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 10-11-101-024-0000

Commonly known as:

2538 COWPER AVE
EVANSTON, IL 60201

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60632
PA1008137

Property of Cook County Clerk's Office