**BOX 178** 

## JNOFFICIAL COPY

NAME: OTT, JOHN AND CANDACI

**ASSIGNMENT OF** MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR FIRST HOME MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without to LEHMAN BROTHERS HOLDINGS, INC... (hereinafter called the Assignee), its successors and assigns, prior to 05/17/10, the following described mortgage:

warranties and without recourse; set over and deliver

Date: September 17, 2002

Amount of Debt: \$ 224,822.00

Mortgagor:

JOHAL CTT; CANDACE OTT;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FIRST HOME MORTGAGE, its successors and/or assigns

Recorded on October 10, 2012

As Document 0021116498 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as foliows:

LOT 21 IN CALUMET SERVICE CORPORATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-14-402-009-0000 Commonly known as: 16707 PAXTON AVENUE, SOUTH HOLLAND, IL 60473

Together with all rights and interest in the same and the promises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation of warranty by Assignor, express or implied.

CTRONIC REGISTRATION MORTGAGE/ELE /STEMS, INC. ("MAE.R.S., /NC.")

Doc#: 1021040072 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/29/2010 11:29 AM Pg: 1 of 1

Cook County Recorder of Deeds

Certifying Officer

State of Illinois )

SS.

County of

Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that \_, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS LINC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed hd Sworn before me

**Notary Public** 

Notery Public, State of Mine?

My Commission Expires 12/12.

0406463656366333333

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#1009286