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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1021047102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2010 11:43 AM Pg: 1 of 3

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45482 -

0003380049
MARK A BRUSIUS
PO Date: 06/23/2010

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARK A BRUSIUS JOINT TENANCY AND MICHAEL A KRAMER JOINT TENANCY
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated August 15, 2005
calling for the original principal sum of dollars (\$375,000.00), and recorded in Mortgage Record _____, page
_____ and/or instrument # 0525705138, of the records in the office of the Recorder of COOK COUNTY,
ILLINOIS, more particularly described as follows, to wit:
2419N CLYBOURN AVE #1, CHICAGO IL - 60614
Tax Parcel No. 14-30-409-095-1001

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of June, 2010.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

By

KIM MESSER
Its ASSISTANT VICE PRESIDENT

S ✓
P 13
S N
M N
SC ✓
E ✓
INT CE

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MARK A BRUSIUS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

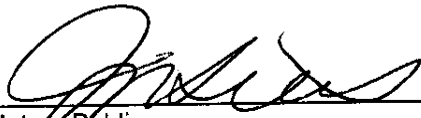
Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June, 2010, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
JULY 7, 2013



Notary Public
JOAN L WIMSATT

UNOFFICIAL COPY

MARK A BRUSIUS

0003380049

PO Date: **06/23/2010**

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1 IN THE CLYBOURN COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 35 IN BLK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD AND OF THAT PART LYING WEST OF SAID RAILROAD AND EAST OF CLYBOURN AVENUE ACCORDING TO MAP RECORDED IN BOOK 15 OF PLATS PAGE 10, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 14, 2002 AS DOCUMENT NUMBER 0020671709; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND GARAGE SPACE G-1, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.