

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

414511849095

Prepared by: Glorena A Coffman

42317197

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document No 0812804046, at Volume/Book/Reel Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase, its successors and assigns, executed by Joseph D Kennedy & Phyllis Kennedy, being dated the 25 day of June, 2010, in an amount not to exceed \$194,423.00 and recorded in Official Record Volume* , Page , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Document # 1020957161

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of June, 2010.

By: 
Randy Sese, Bank Officer

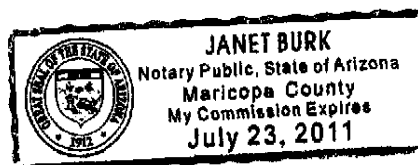
UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 14th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO
WIT:

LOT 2 (EXCEPT THE WEST 30 FEET THEREOF) AND LOT 3 IN BLOCK 4
IN 1ST ADDITION TO NORTHBROOK MANOR, A SUBDIVISION OF THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT
THE EAST 30 FEET THEREOF) OF SECTION 10, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT
PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 10 AFORESAID, LYING EAST OF THE RIGHT OF WAY
OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, ALSO THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT
RAILROAD) OF SECTION 10, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 04-10-308-027-0000
JOSEPH D. KENNEDY AND PHYLLIS KENNEDY

1845 ELM AVE, NORTHBROOK IL 60062
Loan Reference Number : 6591681/1547267935
First American Order No: 42317197
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

 KENNEDY
42317197

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FIRST AMERICAN ELS
SUBORDINATION AGREEMENT

