

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

440371 2/2

GIT (7-28)

Mail to: Harris, N.A.
Prepared By 3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008



Doc#: 1021057157 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2010 02:52 PM Pg: 1 of 3

ACCOUNT # 6100288699

PARTY OF THE FIRST PART: Harris, N.A. is/are the owner of a mortgage/trust deed recorded the 10th day of March, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0807046073 made by Arthur Lubin and Eloise H. L. Lubin BORROWER(S) to secure an indebtedness of **FORTY THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 10-36-314-028
Property Address: 6508 N WHIPPLE ST, CHICAGO, IL 60645

PARTY OF THE SECOND PART: GUARANTEED RATE, INC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 21st day of July, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1021057156, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **THREE HUNDRED THIRTY THOUSAND THREE HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 13th, 2010

Susan Rabe, Underwriter

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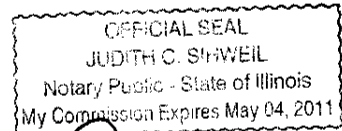
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This instrument was prepared by: Paula Ermilio, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
 County of COOK}

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Underwriter, of the Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 13th day of July, 2010



Judith C. Sihweil
 Judith C. Sihweil Notary

Commission Expires date of May 4th, 2011

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
 Harris, N.A.
 3800 Golf Road, Suite 300
 P.O. Box 5036
 Rolling Meadows, IL. 60008

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ORDER NO.: 1301 - 004401371
ESCROW NO.: 1301 - 004401371

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STREET ADDRESS: 6508 NORTH WHIPPLE STREET
CITY: CHICAGO ZIP CODE: 60645
TAX NUMBER: 10-36-314-028-0000

COUNTY: COOK

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 8 IN BLOCK 2 IN GRADY AND WALLEN'S DEVON AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.