

# UNOFFICIAL COPY



Doc#: 1021004047 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2010 10:39 AM Pg: 1 of 2

MAIL TO:

Burke Costanza & Cuppy LLP  
9191 Broadway  
Merrillville, IN 46410

Property of Cook County Clerk's Office

---

## COVER SHEET

This cover page has been attached to the document  
for the purpose of affixing Recording information.

It is a permanent part of the document and has  
been included in the page count.

15224

S   
P   
S   
M   
SC   
E   
INT

# UNOFFICIAL COPY

Prepared by: Jaicel Valverde  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
7310322723709  
Attorney Code: 14946

## ASSIGNMENT OF MORTGAGE ILLINOIS


This ASSIGNMENT OF MORTGAGE is made and entered into as of the 26TH day of DECEMBER, 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for DELTA FUNDING CORPORATION, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-4 whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ARTURO GARCIA, JUANA GARCIA AND ROCIO CONTRERAS  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION  
Amount: \$300,000.00  
Document Date: OCTOBER 24, 2006                      Date Recorded: NOVEMBER 8, 2006  
Document/Instrument/Entry Number: 0631247067  
PIN: 16-02-101-037-0000  
Property Address: 1523 NORTH HARDING AVENUE, CHICAGO, ILLINOS  
LEGAL DESCRIPTION:

**LOT 20 AND THE NORTH 9 FEET OF LOT 21 IN BLOCK 5 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCK 1 TO 6 AND 12 TO 16 IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 16TH day of JULY, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**

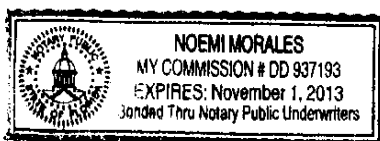
BY: \_\_\_\_\_ 

NAME: Christina Carter  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 16TH day of JULY, 2010, by Christina Carter, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, on behalf of the bank. He/She is personally known to me.

\_\_\_\_\_  
Notary Signature



MIN: 10007660000790067

MERS Ph.#: (888) 679 - 6377