



Doc#: 1021004068 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2010 01:55 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Loan No. 0002135008

Know all men by these presents: That the Undersigned, **Jeremy Taziar, Officer** does hereby certify that a certain mortgage from **Ann Marie Buttita, A Single Person \*a/ka Ann Marie Catalano** in the amount of \$116,000.00, dated **03/27/2003** and filed for record on **04/23/2003** as **Book: Page: Instrument # 0311319070**, Recorder's Office of **Cook County, Illinois**, is hereby released as to the following described real estate:

See Attached -Legal Description

In Witness where of the Undersigned hereunto sets his/her hand this **2nd** day of **July, 2010**.

Signed in the presence of:

**PNC Mortgage a Division of PNC Bank,  
National Association s/b/m National City  
Mortgage CO dba Commonwealth United  
Mortgage Company**

*Christa Dahlinghaus*  
Christa Dahlinghaus

*Hope Harvey*  
Hope Harvey

*for J.T.*

**Jeremy Taziar  
Officer**

STATE OF OHIO)  
COUNTY OF MONTGOMERY) SS:

Before me, a Notary Public within and for said State and County; personally appeared **Jeremy Taziar, Officer**, who acknowledged the signed of the foregoing instrument to be his/her voluntary act and deed.

In witness whereof, I have hereunto set my hand and official seal this **2nd** day of **July, 2010**.

*Christa Dahlinghaus*  
**Christa Dahlinghaus, Notary Public  
Commission Expires: 07/02/2011**

This Instrument prepared by  
**Hope Harvey**  
PNC Mortgage, a Division of PNC Bank, National Association  
3232 Newmark Drive  
Mail Stop Code: B6-YM13-01-1  
Miamisburg, OH 45342



**CHRISTA DANLINGHAUS, Notary Public  
In and for the State of Ohio  
My Commission Expires July 2, 2011**

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Y

# UNOFFICIAL COPY

## Exhibit "A" - Legal Description

For File: 1422725

THE FOLLOWING REAL PROPERTY LOCATED IN COOK COUNTY, STATE OF ILLINOIS:

Unit #1691 as delineated on Plat of Survey of that part of Lots 1, 2, and 3 in Weathersfield Lake\* Quadro Homes, being a subdivision in the Northwest Quarter of Section 21, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to that certain Declaration Establishing a Plan of Condominium Ownership, made by Campanella, Inc. as Grantor and recorded in the office of the Recorder of Deeds of Cook County, Illinois on January 30, 1973 as Document No. 22-20-3942, together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements in such Amended Declarations, which percentages shall (excepting from said parcel all the property and space compromising all the units thereof as defined and set forth in said Declaration and survey) automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

PARCEL NO: 07-21-100-012-1301

COMMONLY KNOWN AS: 1116 STOUGHTON, SCHAUMBURG, IL 60194