

Doc#: 1021005115 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/29/2010 11:30 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-041791

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF,

-VS-

PATRICK TALLY; CENTURY TOWER PRIVATE RESIDENCES CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 10 CH 31641

NOTICE OF FORECLOSURE LIS PENDENS

AND FURTHER SAYETH:

- 1. Names of Title Holders of Record: Patrick Tally
- 2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Patrick Tally to Washington Mutual Bank, FA and recorded August 3, 2007 as Document No. 0721542216 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 801 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634109069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: JON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMEN (AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION'S AND EASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0634109064.

Commonly known as 182 West Lake Street, Unit 801, Chicago, IL 60601 Permanent Index No.: 17-09-418-014-1074

3. Parties against whom forecosure is sought:
Patrick Tally; Century Tower Private Residences Condominium Association;
Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Ian Botnick (6299145) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Thomas M. Lang (6300288) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
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(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

Laura A. Wolf (6297986) Matthew C. Wyman (6294138) Hugh J. Green

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

The davine

Signed and Sworn to before me this _____ day of class

2010

3/6/4'S O/5/100

Notary Public

OFFICIAL SEAL
AMY !<... (KROCHMAN
HOTAPY PUBLIC, STATE OF ILLINOIS
HY COMMISSION EXPIRES 11-4-2013