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RECORDING REQUESTED BY:
ServiceLink

Doc#: 1021010045 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2010 03:20 PM Pg: 1 of 3

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

SUBORDINATION OF MORTGAGE

FROM First Financial Credit Union, with its primary office address at 5550 Touhy Ave. Suite 102 Skokie, IL 60077 (hereinafter called "Mortgagee")

TO BANK OF AMERICA N.A., with its primary office address at 2380 PERFORMANCE DR, BR 6504 REG 189, RICHARDSON, TX 75082 (hereinafter called "Lender")

Whereas, Mortgagee is the holder of a valid mortgage granted to JANICE M. MORALES (hereinafter called "Owner") covering certain real property owned by Owner and located at 9827 GARDEN CT, SCHILLER PARK, IL 60176-2101, more fully described on Exhibit "A" hereto and incorporated herein (hereinafter called "Property") which mortgage secured a note dated 01/26/2004 in favor of First Financial Credit Union in the original principal sum of \$30,000.00 which recorded on 02/17/2004 in the Cook County Recorders Office, at DOC # 0404833185, (hereinafter the "prior mortgage"); and

WHEREAS, Owner has executed, or is about to execute a mortgage (hereinafter referred to as "Lender's Security Instrument") and note not to exceed the sum of \$90,500.00, dated, in favor of Lender, payable with interest and upon the terms and conditions described therein, which Lender's Security Instrument is to be recorded concurrently herewith; and

Rec 7/12/10 Inst 101935504

Whereas, the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.00

1. Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien thereof, as if the LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.

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INT 102

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- 2. This subordination shall be binding upon and insure to the benefit of the respective heirs, successors and assigns of MORTGAGE and LENDER.

WITNESS this the 18th day of May, 2010

ATTEST:

[Signature]

First Financial Credit Union
Name of Corporation

Patrick Baster
Print Name

CEO
Title

STATE OF IL

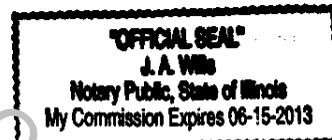
COUNTY OF COOK

On this the 18 day of May, 2010, before me, the undersigned officer of the state and county mentioned, personally appeared Patrick Baster, with whom I am personally acquainted (proven to me on the basis of satisfactory evidence), and who further acknowledged that HE is the CEO (title) of the maker or constituent of the maker and is authorized by the maker or its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

My Commission expires: 06/15/2013



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Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN CITY OF SCHILLER PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS PARCEL 1: THE EAST 19.50 FEET OF THE WEST 64 FEET OF LOT 26 IN EDEN GARDENS BEING A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4 OF SECTION 21 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED ON THE PLAT OF SUBDIVISION RECORDED AUGUST 7, 1962 AS DOCUMENT 18555086 AND INCORPORATED IN THE DECLARATION OF EASEMENTS AND EXHIBITS 1,2,3,4 AND 5 THERETO ATTACHED DATED SEPTEMBER 18, 1964 AND RECORDED SEPTEMBER 22, 1964 AS DOCUMENT 19251791 MADE BY EDEN GARDENS INC., A CORPORATION OF ILLINOIS, AND AS CREATED BY MORTGAGE BY EDEN GARDENS IN BANK OF ILLINOIS TO WORKMEN SAVINGS AND LOAN ASSOCIATION A CORPORATION OF ILLINOIS DATED DECEMBER 23, 1964 AND RECORDED DECEMBER 24, 1964 AS DOCUMENT 19341958 AND AS CREATED BY THE DEED FROM EDEN GARDENS, INC. A CORPORATION OF ILLINOIS, TO THE FIRST AMERICAN BANK OF BENSENVILLE, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1976 AND KNOWN AS TRUST NUMBER 76-165 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM KENNETH D. MAHL AND SHARON MAHL, HUSBAND AND WIFE, AS JOINT TENANTS AS SET FORTH IN DOC # 97206867 DATED 03/24/1997 AND RECORDED 03/25/1997, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 12-21-218-054-0000