



Doc#: 1021018037 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2010 12:27 PM Pg: 1 of 4

This instrument was prepared  
by  
and should be mailed to:  
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131 S. Dearborn Street  
30<sup>th</sup> Floor  
Chicago, Illinois 60603

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Firm No. 37472

**IN THE CIRCUIT COURT OF THE COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

MB FINANCIAL BANK, N.A., a national )  
banking association, as successor in interest to )  
Heritage Community Bank )

Plaintiff, )

v. )

CASE NO. 07 CH 29467 )

E & R DEVELOPERS L.L.C., an Illinois limited )  
liability company; LEGACY ON KING DRIVE )  
CONDOMINIUM ASSOCIATION; CITY OF )  
CHICAGO; SALT AND PEPPER FAMILY )  
DEVELOPMENT; FOSTON GROUP, INC.; )  
ALL THE TRIMMINGS, INC.; LOGAN )  
SQUARE ALUMINUM SUPPLY, INC.; J&D )  
WHIRLPOOL AND BATH OUTLET, INC.; )  
DWAYNE A. BRYANT; 20101170210000ER )  
LLC; CHICAGOLAND WIRING, INC.; JACK )  
WATERS PLUMBING, INC.; UNKNOWN )  
OWNERS and NON- RECORD CLAIMANTS, )

Defendants. )

**ASSIGNMENT OF CERTIFICATE OF SALE**

The undersigned, MB Financial Bank, N.A., a national association ("Assignor"), by this Assignment hereby assigns, transfers, and conveys, without recourse, all of its interest in the

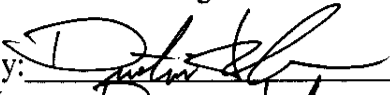
# UNOFFICIAL COPY

Certificate of Foreclosure Sale with respect to the above captioned foreclosure to HCB Development I, LLC, an Illinois limited liability company ("Assignee"), effective on the date set forth below.

This Assignment of Certificate of Sale shall be effective as of July 20, 2010.

**ASSIGNOR:**

**MB FINANCIAL BANK, N.A.**  
a national banking association

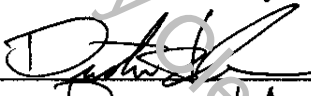
By:   
Name: DUSTIN ACKMAN  
Title: VICE PRESIDENT

**Acceptance**

Assignee hereby accepts the aforesaid Assignment of Certificate of Sale as of July 20, 2010.

**ASSIGNEE:**

**HCB Development I, LLC**  
an Illinois limited liability company

By:   
Name: DUSTIN ACKMAN  
Title: MANAGER

Property of Cook County Clerk's Office

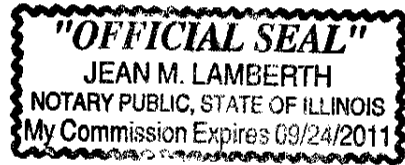
# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  )SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DOES HEREBY CERTIFY** that Dustin Ackman the Vice President of **MB Financial Bank, N.A.** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and he acknowledged that he executed this instrument as his free and voluntary act and deed on behalf of MB Financial Bank, N.A., for the use and purposes therein set forth.

Given under my hand and official seal, this 20<sup>th</sup> day of July, 2010.

Jean M. Lamberth  
NOTARY PUBLIC

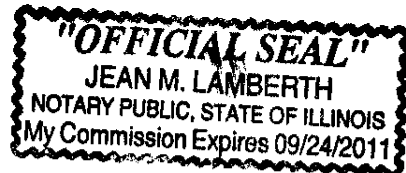


STATE OF ILLINOIS        )  
  )SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DOES HEREBY CERTIFY** that Dustin Ackman of **HCB Development I, LLC** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and he acknowledged that she executed this instrument as his free and voluntary act and deed on behalf of HCB Development I, LLC, for the use and purposes therein set forth.

Given under my hand and official seal, this 20<sup>th</sup> day of July, 2010.

Jean M. Lamberth  
NOTARY PUBLIC



# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

UNITS 1, 2, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 AND 15 IN THE LEGACY ON KING DRIVE CONDOMINIUM; AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 AND THE SOUTH  $\frac{1}{2}$  OF LOT 5 (EXCEPT THAT PART OF LOT 6 AND THE SOUTH  $\frac{1}{2}$  OF LOT 5 THEREOF LYING BELOW A HORIZONTAL PLANE +22.32 CITY OF CHICAGO DATUM) IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0708815085; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOT 6 AND THE SOUTH  $\frac{1}{2}$  OF LOT 5 LYING BELOW A HORIZONTAL PLANE OF +22.32 CITY OF CHICAGO DATUM, IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4954-4958 S. King Drive and 32 East 50<sup>th</sup> Street, Chicago, Illinois

P.I.Ns.: 20-10-117-025-0000, 20-10-17-026-1001, 20-10-117-026-1005 and 20-10-117-026-1005 thru 1015

# 9654651\_v1