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Doc#: 1021022017 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 07/29/2010 08:54 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 417.78. PIN No. 03-08 309-019-0000

Cook County Recorder of Deeds

30/2 Ox COO4 RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 19 IN BLOCK 8 IN BERKLEY SQUARE, UNIT 5, A SUBDIVISION OF PARTS OF SECTION 7 AND 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:103 W. BERKLEY DRIVE ARLINGTON HEIGHTS, IL 60004 Recorded in Volume at Page Instrument No. 1004716008 , Parcel ID No. 03-08-309-019-0000		
of the record of Mortgages for <u>COOK</u> , Co Illinois, and more particularly described on said Deed of Trust re	ounty, efer s ed	7
to herein. Borrower: SEAN KIM AND EMILY KIM, HUSBAND AND WIFE	P	2
	3 M	7
### J=NY8010109RE.008589 MIN 100162500041388829 MERS PHICNE: 1-888-679-6377 (RIL1) Page 1 of 2	SC_	4
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Loan No.	4138882				_				1
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	рe
executed or				•					

MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-

and G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized to do, executed the foregoing instrument for the purposes therein being authorized so contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

respectively on behalf of

WITNESS My hand and official seal.

IDAHO

On this **JULY 19, 2010**

BONNEVILLE

cuted the within instrument as $\overline{\textit{VICE}}$ or FSIDENT

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

STATE OF

COUNTY OF

MELISSA HIVELY **NOTARY PUBLIC** STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)

NOTARY PUBLIC