

UNOFFICIAL COPY

PROJECT NO 348870006



Doc#: 1021033099 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/29/2010 01:48 PM Pg: 1 of 3

ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, THAT Chicago Southland Development, Inc. (CSDI) ("**Assignor**"), an Illinois governmental agency or an Illinois not-for profit, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("**Assignee**"), a body politic and corporate of the State of Illinois :

- 1) the Note or Junior Note dated December 19, 2002, given by Catherine Walker ("**Borrower**") to Assignor; and
- 2) if one was executed by the Borrower, a Collateral Assignment of Beneficial Interest Under Land Trust dated , 2002, given by and between Borrower and Assignor;
- 3) the Mortgage or Junior Mortgage dated December 19 2002, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0030255737 ; and
- 4) the Amendment of the foregoing dated April 18 , 2003 and recorded in the Office of the Cook County Recorder of Deeds, in the Sate of Illinois, as document number 0317147230.

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note or Junior Note, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee. (The Assignor herewith also delivers a copy of the Homeowner Loan Agreement for informational purposes.)

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$23,555.00

Address:	See Attached Exhibit A
Permanent Real Estate Index Numbers(s):	See Attached Exhibit A
Legal Description:	See Attached Exhibit A

RETURN TO BOX 183

UNOFFICIAL COPY

EXHIBIT A

COMMON STREET ADDRESS:22250 Willow Tree Ave., Sauk Village, IL. 60411

PERMANENT REAL ESTATE INDEX NUMBERS: 33-30-306-002-0000

LEGAL DESCRIPTION: LOT 52 IN INDIAN HILL SUBDIVISION UNIT 8 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 25, 1970 AS DOCUMENT NO. 2942988 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office