



Doc#: 1021033100 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/29/2010 01:49 PM Pg: 1 of 3

PROJECT NO.: 34887000-16

## ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, THAT Chicago Southland Development Inc., ( CDSI ) ("**Assignor**"), an Illinois governmental agency or an Illinois nonprofit organization, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("**Assignee**"), a body politic and corporate of the State of Illinois :

- 1) the **NOTE or JUNIOR NOTE** dated October 30, 2003, given by **Edna Lee Merkle-Meier** ("**Borrower**") to Assignor; and
- 2) the **MORTGAGE or JUNIOR MORTGAGE** dated October 30,, 2003, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0332247195 ; and
- 3) if one was executed by the Borrower, the **COLLATERAL ASSIGNMENT OF BENEFICIAL INTEREST UNDER LAND TRUST** ("**Collateral Assignment**") dated , 2003, given by Borrower to Assignor.

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note or Junior Note, Mortgage or Junior Mortgage, Amendment, the Collateral Assignment of Beneficial Interest, if any, and any other instrument or instruments secured thereby are delivered herewith to the Assignee. (The Assignor herewith also delivers a copy of the Homeowner Loan Agreement for informational purposes.)

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: **\$45,685.00**

Common Street Address:	See Attached Exhibit A
Permanent Real Estate Index Numbers(s):	See Attached Exhibit A
Legal Description:	See Attached Exhibit A

### RETURN TO BOX 183



# UNOFFICIAL COPY

## EXHIBIT A

### I. THE PROPERTY

LEGAL DESCRIPTION: LOT 4 IN BLOCK 3 IN ARTHUR T. McINTOSH AND CO'S MIDLOTHIAN HOME GARDENS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS

PERMANENT INDEX NUMBER(S): 28-11-220-016-0000

COMMON STREET ADDRESS: 14516 Spaulding, Midlothian, IL. 60445

Property of Cook County Clerk's Office