1021033100 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/29/2010 01:49 PM Pg: 1 of 3

PROJECT NO.: 34887000-16

### ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, THAT Chicago Southland Development Inc., (CDSI) ("Assignor"). Illinois governmental agency or an Illinois nonprofit organization, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("Assignae"), a body politic and corporate of the State of Illinois:

- the NOTE or JUNIOR NOTE dated October 30, 2003, given by Edna Lee Merkle-Meier 1) ("Borrower") to Assignor; and
- 2) the MORTGAGE or JUNIOR MORTGAGE dated October 30., 2003, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0332247195; and
- if one was executed by the Borrower, the COLLY FRAL ASSIGNMENT OF BENEFICIAL 3) INTEREST UNDER LAND TRUST ("Collateral Assignment") dated , 2003, given by Borrower to Assignor.

together with all of the Assignor's rights, accrued interest and other (bligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note or Junior Note, Mortgage or Junior Mortgage, Amendment, the Collateral Assignment of Beneficial Interest, if any, and any other instrument or instruments secured thereby are delivered herewith to the Assignee. (The Assignor herewith also delivers a copy of the Homeowner Loan Agreement for informational purposes.)

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance:

\$45,685.00

Common Street Address:

See Attached Exhibit A

Permanent Real Estate Index Numbers(s):

See Attached Exhibit A

Legal Description:

See Attached Exhibit A

**RETURN TO BOX 183** 

1021033100 Page: 2 of 3

# UNOFFICIAL COPY

WITNESS the hand and seal of the Assignor the 10th day of May, 2004.

Chicago Southland Development Inc., an Illinois governmental agency or not-for-profit corporation  By:   By:	ATTEST an purguel
Name: Thomas J. Murawaski Title: Executive Director	Name: Karen Trusgnich Title: Grant Coordinator
STATE OF ILLINOIS )	
COUNTY OF COCK ) SS	(SEAL)
I, Gail D. Brown, a Cotary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas J. Murawaski, the Executive Director of Chicago Southland Development Inc., and Karen Trusgnich thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Thomas J. Murawaski and Karen Trusgnich, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Executive Director and Grant Coordinator, for the uses and purposes therein set forth.	
GIVEN under my hand and Notarial Ser	I, this 10 day of May, 2004.
Carl D. Brown	OFFICIAL SEAL
Notary Public	MY COMPESSION EXPIRES 12/14/96
ACCEPTED/BY COUNTY OF COOK:	<b>*****************</b>
BY: Bureau Chief, Bureau of	7/26/7 C
ATTEST: Clerkud Comment	(SEAL)
Approved as to form:  Assistant State's Attorney	
Prepared by:	

A:\assignment.new.wpd

1021033100 Page: 3 of 3......

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

### I. THE PROPERTY

LEGAL DESCRIPTION: LOT 4 IN BLOCK 3 IN ARTHUR T. McINTOSH AND CO's MIDLOTHIAN HOME GARDENS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

7(s): 28-11-220-016-0000 PERMANENT INDEX NUMBER(S):

ilàn, . COMMON STREET ADDRESS: 14516 Spaulding, Midlothian, IL. 60445