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PROJECT NO.: 34887000-22

Doc#: 1021033114 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 07/29/2010 02:08 PM Pg: 1 of 3

ASSIGNMENT OF LOAN DOCUMENTS

KNOW A. I MEN BY THESE PRESENTS, THAT Chicago Southland Development Inc., (CDSI) ("Assignor'), an Illinois governmental agency or an Illinois nonprofit organization, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("Assignee") a body politic and corporate of the State of Illinois:

- the NOTE or JUNIOR NOTF dated December 17, 2003, given by Sheila H. Dickerson ("Borrower") to Assignor; and
- 2) the MORTGAGE or JUNIOR MORTGAGE dated December 17, 2003, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0335747149; and
- if one was executed by the Borrower, the COLLATERAL ASSIGNMENT OF BENEFICIAL INTEREST UNDER LAND TRUST ("Collateral Assignment") dated , 2003, given by Borrower to Assignor.

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set for a in the Subrecipient Loan Agreement entered into with Assignee.

The Note or Junior Note, Mortgage or Junior Mortgage, Amendment, the Collateral Assignment of Beneficial Interest, if any, and any other instrument or instruments secured thereby are delivered herewith to the Assignee. (The Assignor herewith also delivers a copy of the Homeowner Loan Agrament for informational purposes.)

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$ 56.

\$ 56,212.00

Common Street Address:

See Attached Exhibit A

Permanent Real Estate Index Numbers(s):

See Attached Exhibit A

Legal Description:

See Attached Exhibit A

RETURN TO BOX 183

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WITNESS the hand and seal of the Assignor the 30th day of April 2004.

Chicago Southland Development Inc.,	
an Illingis) governmental agency or	4
not-for-profit corporation	. /
Jap Lorus 11	
By: Slttraus L	ATTEST are musque
Name: Thomas J. Murawaski	Name/ Karék Trusgnich
Title: Executive Director	Title: Grant Coordinator
STATE OF ILLINOIS)	
) SS	(SEAL)
COUNTY OF COCK)	
I, Gail D. Brown, a Notary Public in and	for said County, in the State aforesaid, DO HEREBY
CERTIFY THAT Thomas J. Murawaski, the Exe	cutive Director of Chicago Southland Development
Inc., and Karen Trusgnich thereof personally kr	nown to me to be the same persons whose names are
subscribed to the foregoing instrument as such	Thomas J. Murawaski and Karen Trusgnich, respectively,
	nowledged that they signed and delivered the said
	and as the free and voluntary act of said Executive Director
and Grant Coordinator, for the uses and purpos	
GIVEN under my hand and Notarial Se	al, this 30 day of 10 10 10 10 10
	2001 AND 1000000000000000000000000000000000000
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Notary Public	MORALY SEASON STATE OF THE PARTY SE
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ACCEPTED BY COUNTY OF COOK:	
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BY: Wille	1/26//2
	Date
Bureau Chief, Bureau of	Jailo
Community Development	
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Clerk	(OEAE)
Old A	
(YMX)/	ar In
Approved as to form:	1127110
Assistant State's Attorn	110.11.
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Prepared by:	
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A:\assignment.new.wpd	

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EXHIBIT A

COMMON STREET ADDRESS: 2707 Knollwood, Hazel Crest, IL 60429

PIN(S): 28-14-102-007

LEGAL DESCRIPTION:

LEGAL DESCRIPTION: LOT 63 IN PACESETTER KNOLLCREST HARRY M. QUINN MEMORIAL SUBDIVISION OF FART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NO.27 // RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY !!LINOIS