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Doc#: 1021035100 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2010 11:43 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR THAT PURPOSE**

10-040479

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

PHH MORTGAGE CORPORATION
PLAINTIFF,

-vs-

DOUGLAS M. BROWN; CARL SANDBURG
VILLAGE CONDOMINIUM ASSOCIATION NO.
2; UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 10 CH 30405

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on July 15th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Douglas M. Brown

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Douglas M. Brown to Mortgage Electronic Registration Systems, Inc., as Nominee for The Northern Trust Company and recorded July 19, 2004 as Document No. 0420129119 in the Cook County Recorder's Office, having a legal description and common address as follows:

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UNIT #2006-B, IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1455 North Sandburg Terrace, Unit 2006, Chicago, IL 60610

Permanent Index No.: 17-04-207-086-1475

3. Parties against whom foreclosure is sought:

Douglas M. Brown; Carl Sandburg Village Condominium Association No. 2; Unknown Owners and Non-Record Claimants

SIGNATURE: _____


Attorney of Record

PREPARED BY AND MAIL TO:

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 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Stephan J. [Signature]

Signed and Sworn to before me
this 15 day of June, 2010.

Notary Public _____



Notary Public of Cook County Clerk's Office