

UNOFFICIAL COPY



Doc#: 1021035102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2010 11:43 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-042238

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC

PLAINTIFF,

-vs-

MAIA L. BENSON A/K/A MAIA BENSON,
INDIVIDUALLY AND AS TRUSTEE FO THE
BENSON/PETERS REVOCABLE LIVING TRUST
DATED MARCH 12, 2005; HELEN M. PETERS A/K/A
ELENA M. PETERS, INDIVIDUALLY AND AS
TRUSTEE OF THE BENSON/PETERS REVOCABLE
LIVING TRUST DATED MARCH 12, 2005;
JPMORGAN CHASE BANK, N.A.; 1419 NORTH
STATE PARKWAY CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 10 CH 30671

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on July 11th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Maia L. Benson and Helen M. Peters a/k/a Elena M. Peters, as Trustees of the Benson/Peters Revocable Living Trust dated March 12, 2005

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Maia L. Benson to Mortgage Electronic Registration Systems, Inc., as Nominee for Prism Mortgage Company and recorded September 18, 2001 as Document No. 0010864428 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 101 IN THE 1419 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 5 FEET OF LOT 28 AND ALL OF LOT 29 AND THE SOUTH 20 FEET OF LOT 30, IN BLOCK 3 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1419 NORTH STATE PARKWAY RECORDED AS DOCUMENT 25171568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1419 North State Parkway, Unit 101, Chicago, IL 60610

Permanent Index No.: 17-03-102-034-1001

3. Parties against whom foreclosure is sought:

Maia L. Benson a/k/a Maia Benson, Individually and as Trustee for the Benson/Peters Revocable Living Trust dated March 12, 2005; Helen M. Peters a/k/a Elena M. Peters, Individually and as Trustee of the Benson/Peters Revocable Living Trust dated March 12, 2005; JPMorgan Chase Bank, N.A.; 1419 North State Parkway Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Ian Botnick (6299145)
 Benjamin N. Burstein (6299216)
 G. Stephen Caravajal, Jr. (6284718)
 Christopher A. Cieniawa (6187452)
 Jim DeMars (6292689)
 Olivia P. Dirig (6286043)
 Michael Fisher (6218064)
 Hugh J. Green (6289618)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Alan Kaufman (6289893)
 Thomas M. Lang (6300288)
 Frank Lin (6290053)
 Shara Netterstrom (6294499)
 Lee Scott Peres (6181244)
 Marcos J. Posada (6295359)
 Cynthia Sutherin (6256989)
 Steven C. Weiss (6301158)
 Laura A. Wolf (6297986)
 Matthew C. Wyman (6294138)

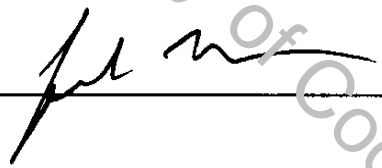
Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 15 day of July, 2010.

Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE