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Doc#: 1021140073 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/30/2010 12:51 PM Pg: 1 of 2

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

Above space for Recorder's Use Only

Burr Ridge, IL 60527 Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TFN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing, LP all interests in and under that certain Mortgage dated 3/24/2005 executed by

Rafael Verduzco

DOOP OF

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/29/2005 as Document Number 0508841101 and which Mortgage covers the following described property, to-wit:

LOT 24 IN BLOCK 6 IN SOUTH HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2417 Cochran Street

Blue Island, IL 60406

PIN 24-25-420-010

BOX 70

1021140073 Page: 2 of 2

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Authorized Signator this 210th day of Quely, 2010.
Mortgage Electronic Registration Systems, Inc.
BY: Missing Muldo Susan K. Trudo Authorized Signator
STATE OF Illinois
COUNTY OF DuPage SS
I, Amanda J. Augustynowicz , the undersigned Notary Public, do hereby certify that -
Susan K. Trudo who is personal'y known to me and acknowledged said
instrument to be executed by him/her.
GIVEN under my hand and Seal this Oday of 500.
GIVEN under my hand and Seal this 26 day of 512 20 10. Notary Public SEAL OFFICIAL SEAL OFFIC

14-10-24216 **BOX 70**

DOCUMENT CONTROL DEPT.