

UNOFFICIAL COPY

RELEASE OF
MORTGAGE
ASSIGNMENT OF RENTS
MODIFICATION OF MORTGAGE

BY CORPORATION
(ILLINOIS)



Doc#: 1021146007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/30/2010 03:21 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILE.

KNOW ALL MEN BY THESE PRESENTS, That FIRSTSECURE BANK AND TRUST COMPANY f/k/a FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FIRSTSECURE BANK AND TRUST CO. f/k/a FAMILY BANK AND TRUST COMPANY, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE/ASSIGNMENT OF RENTS bearing the date the 21st day of **NOVEMBER 2005** and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document Nos. 0534246130/0534246131 to the premises herein described as follows, situated in the County of **COOK** in State of Illinois to wit:

LEGAL DESCRIPTION:

LOT 1 IN DOYLE SUBDIVISION OF PART OF OUTLOT "A" IN ALPINE SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Property Tax Identification number is: 24-28-302-034-0000

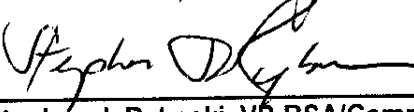
COMMONLY KNOWN AS: 5400 W. 127TH STREET, ALSIP, IL 60803

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Vice President this 28TH day of JULY 2010.

FAMILY BANK AND TRUST COMPANY

By: 
Paul E. Prazak, Vice President

Attest: 
Stephen J. Rybacki, VP-BSA/Compliance, ATO

This Instrument was prepared by:

FIRSTSECURE BANK AND TRUST COMPANY
10360 S. Roberts Road
Palos Hills, IL 60465

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of First Secure Bank and Trust Company, an Illinois Banking Corporation, and Stephen J. Rybacki, personally known to me to be the VP-BSA/Compliance, ATO of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VP-BSA/Compliance, ATO, signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of July, 2010.



Karen Hewitt
Notary Public

My commission expires 5-26-12

Property of Cook County Clerk's Office