

UNOFFICIAL COPY

Doc#: 1021157072 fee: \$50.00
Date: 07/30/2010 03:29 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared by:

MARY LOCKWOOD

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

After Recording Return To:

BAXTER CREDIT UNION

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Parcel ID No.

02-28-109-017

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOANLINER.

CERTIFICATE OF SATISFACTION

42391389 ②

Place of Record: COOK COUNTY RECORDER, IL

Date of Note/Security Instrument: 12/21/1994

Face Amount Secured/Face Amount of Note: \$ 100,000.00

Recorded Security Instrument Reference: 95000417

Name(s) of Grantor(s)/Maker(s):

LAWRENCE A. ROHRER AND NANCY HEDLIN ROHRER

Name(s) of Trustee(s)/Mortgagee(s):

BAXTER CREDIT UNION

Address of Property Subject to Security Instrument:

1030 SOUTH HIDDENBROOK TRAIL

PALATINE, IL 60067

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 21ST day of JULY, 2010.

BAXTER CREDIT UNION

By:

Mary Lockwood

MARY LOCKWOOD

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State of Illinois
County of LAKE

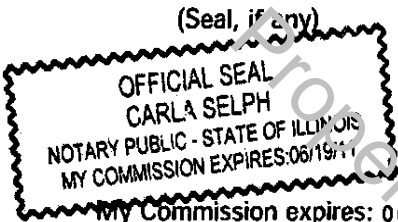
This instrument was acknowledged before me on 07/21/2010
(date)

by MARY LOCKWOOD
(name(s) of person(s)) as
LOAN SERVICING ASSOCIATE
(type of authority, e.g., officer, trustee, etc.) of
BAXTER CREDIT UNION
(name of party on behalf of whom instrument was executed)

Carla Selph
Signature of Notarial Officer

CARLA SELPH
Notary Name Typed, Printed or Stamped

LOAN SERVICING ASSOCIATE
Title (and Rank)



My Commission expires: 06/19/11

Property of Cook County Clerk's Office

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SCHEDULE A
ALTA Commitment
File No.: 145823

LEGAL DESCRIPTION

Lot 6 in Windhill 1, being a subdivision of part of the Northeast 1/4 of the Southwest 1/4 and a part of the Southeast 1/4 of the Northwest 1/4 of Section 28, Township 42 North, Range 10 East of the Third Principal Meridian according to the Plat thereof recorded in the Office of the Recorder of Deeds on October 25, 1989 as Document Number 89 506 433 and Certificate of Correction thereof recorded March 5, 1991 s Document R-91-098493, all in Cook County, Illinois.

Parcel # 02-28-109-017

42391389

IL

FIRST AMERICAN ELS
SATISFACTION

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

Issuing Agent
Citywide Title Corporation
850 W. Jackson Boulevard
Suite 320
Chicago, Illinois 60607