

# UNOFFICIAL COPY



Doc#: 1021112055 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2010 10:58 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Vs.

Manuel Hernandez; State Farm Mutual Automobile Ins  
Co.; City of Chicago; Arrow Financial Services, L.L.C.,  
Barrington Square Homeowners Association; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

No. 10 CH 031605

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 22 day of July, 2010 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Manuel Hernandez
- (iv) The legal description is:

PARCEL 1: UNIT 4, AREA 88, LOT 2 IN BARRINGTON SQUARE UNIT NO 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH,

**United**

**UNOFFICIAL COPY**

RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT NO. 22176472, IN COOK COUNTY, ILLINOIS  
 PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 18, 1976 AS DOCUMENT NO. 23392515

**TAX PARCEL NUMBER: 07-08-106-126**

(v) The common address or location of the property is:

1993 Raleigh Place  
 Hoffman Estates, IL 60195

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:  
 Manuel Hernandez

b) Mortgagee:  
 Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

c) Date of mortgage: 10/27/2004

d) Date and place of recording:  
 11/30/2004  
 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0433527121

SIGNATURE:   
 Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
 Attorneys for Plaintiff  
 15W030 North Frontage Road, Suite 100  
 Burr Ridge, IL 60527  
 (630) 794-5300  
 14-10-23726

**Jason M. Shulman**  
**ARDC# 6283998**

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

v.

Case No. 10CH031605

Manuel Hernandez; et. al.

DEFENDANT

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE that on 07/21/2010**, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-10-23726

**Jason M. Shulman**  
**ARDC# 6383998**

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### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_