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Doc#: 1021112056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/30/2010 10:59 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAINTII F

Vs.

Jose A. Hernandez a/k/a Jose Hernandez; Christine Aviles a/k/a Christine E. Hernandez a/k/a Christine Hernandez a/k/a Christine E. Aviles; Healthcare Associates Credit Union; Village of Northbrook; Village of Wheeling; City of Chicago; Beneficial Illinois, Inc.; State of Illinois; Northern Illinois Gas Company a/k/a Nicor Gas Co.; Morgan Lee Receivables, Incorporated; Arrow Financial Services, LLC; Alden-Lakeland Rehabilitation and Health Care Center, Inc.; Capital One Bank (USA), N.A. f/k/a Capital One Bank; Unknown Owners and Nonrecord Claimants

No. 10 CH 03 1596

-16/4's Office

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the ______, day of ______, 20_10 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

DEFENDANTS

- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

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Jose A. Hernandez a/k/a Jose Hernandez Christine Aviles a/k/a Christine E. Hernandez a/k/a Christine Hernandez a/k/a Christine E. Aviles

(iv) The legal description is:

THE NORTH 3.83 FEET OF LOT 42, ALL OF LOT 43 AND THE SOUTH 2 FEET OF LOT 44 IN BLOCK 15 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 15, 1925 IN RECORDER'S OFFICE AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 12-27-400-065

(v) The common a idress or location of the property is:

2633 Willow Street Franklin Park, IL 60131

- (vi) Identification of the mortgage sot ght to be foreclosed:
 - a) Mortgagors:

Jose A. Hernandez a/k/a Jose Hernandez

Christine Aviles a/k/a Christine E. Fernandez a/k/a Christine Hernandez a/k/a Christine

- E. Aviles
- b) Mortgagee:

Mortgage Electronic Registration Systems, Inc 25 Nominee for Prime Financial -/e/4's O///co Corporation

- c) Date of mortgage: 3/16/2005
- d) Date and place of recording:

03/29/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 050880/4363

SIGNATURE:

James R. Riegel ARDC# 6239016

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-10770

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC PLAINTIFF	
v.	Case No. 10CH 031596
Jose A. Hernandez a/k/a Jose Hernandez; et. al. DEFENDANT	
NOTICE OF FILING PURSUAN DATABA TO: Illinois Department of Financial and Professi Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago Attn: Anti Predatory Leading Database (A PLEASE TAKE NOTICE that on 07/23/2010,	ASE ACT conal Regulation construction, IL 60603 APLD) we have caused the attached Lis Pendens to be
sent for recording with the Cook County Recorder	, Illinois.
C'odi.	is & Associates, P.C.
Ву: _	400
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-09-10770	Clark's Office
NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose. PROOF OF SERVICE	

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand

delivery to the above-entitled address on ______.