## **UNOFFICIAL COPY**

FIRST AMERICAN
File # 2012241

82 1 2 4 3

Doc#: 1021112143 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/30/2010 12:50 PM Pg: 1 of 3

MAIL TO:

See | + Sea | P.C.

S28 W. Minra # 2360

Chico #L G066 |

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

**ILLINOIS** 

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-31-420-002-0000 PROPERTY ADDRESS(ES):

6431 N. Paulina Street, Chicago, IL, 60626

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

S Y P 3 X SC Y INT AB



.1021112143D Page: 2 of 3

### **UNOFFICIAL COPY**

PLACE CORPORATE

Bank of America, National Association

By: Wells Fargo Bank N.A., as

**Attorney in Fact** 

JOSH FOREMAN
Vice President Loan Documentation

SEAL HEPE

STATE OF \_

SS

COUNTY OF <u>H</u>

I, Marker hagen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sak foreman, personally known to me to be Wells Fargo Bank N.A. as Attorney in Fact for Bank of America, National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

MATTHEW HAGEN
Commission Number 755526
My Commission Expires
October 29, 2011

(ril\_\_\_\_\_, ;

,2010

NOTARY PUBLIC

My commission expires:

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452

BY: Carol Richie

REAL ESTATE TRANSFER

07/02/2010

CCOK ILLINOIS.

TOTAL:

\$196.00 \$392.00 \$588.00

11-31-420-002-0000 | 20100501600573 | SJZ6QB

PLEASE SEND SUBSEQUENT TAX BILLS TO:

CHICAGO, IL 60626

 REAL ESTATE TRANSFER
 07/02/2010

 CHICAGO:
 \$2,940.00

 CTA:
 \$1,176.00

CTA: \$1,176.00 TOTAL: \$4,116.00

11-31-420-002-0000 | 20100501600573 | DMMJMS

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### **EXHIBIT A**

THE SOUTH 5.3 FEET OF LOT 25 AND THE NORTH 23 FEET OF LOT 26 IN THE SUBDIVISION OF LOTS 42 T( 5) INCLUSIVE, 58 TO 68 INCLUSIVE (EXCEPT THE NORTH 25 FEET OF LOTS 46, 47, 62, 63 AND 68 ALL OF WHICH ARE IN SCHREIBER'S SUBDIVISION OF THAT PART OF 7, 62, o.
S 2 TO 5 IN C.
JTHEAST W OF SEC.
INCIPAL MERIDIAN, LY.
ND CLARK STREET, IN COOR.

Commonly known as 6431 N. Pauline Street, Clas.

Pin # 11-31-420-000 LOTS 2 TO 5 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE