

# UNOFFICIAL COPY

BOX 178

NAME: TEMPLE, DONALD  
Loan#: 0019370816-FNF  
MIN#: 100155900106110143



ASSIGNMENT OF MORTGAGE

Doc#: 1021112184 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2010 03:22 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A. AS S/B/M TO LASALLE BANK, N.A., AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-HE1. (hereinafter called the Assignee), its successors and assigns, prior to 05/02/10, the following described mortgage:

Date: November 16, 2006 Amount of Debt: \$ 210,000.00  
Mortgagor: DONALD TEMPLE AKA DONALD E. TEMPLE;  
Mortgagee: M.E.R.S., INC AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC, its successors and/or assigns  
Recorded on November 29, 2006 As Document 0633350083 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 10 IN MARTIN ANDERSON'S SUBDIVISION OF LOTS 26 TO 50 INCLUSIVE IN HAMBERG'S SUBDIVISION OF BLOCK 4 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-03-305-034-0000  
Commonly known as: 4428 WEST THOMAS STREET, CHICAGO, IL 60651

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

By: Dana Haisel Certifying Officer  
Vice President

By: Whitney K. Cook Certifying Officer  
Vice President

State of Ohio )  
ss.

County of Franklin )

The undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Dana Haisel and Whitney K. Cook, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 6 day of July, 2010

June E. Black  
Notary Public



JUNE E. BLACK  
Notary Public, State of Ohio  
My Comm. Expires May 4, 2015

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1016337