

Doc#: 1021115043 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/30/2010 09:12 AM Pg: 1 of 2

When Recorded Mail to: Green Planet Servicing Attn: Dawn Pawelczyk 10 Research Pkwy Ste 2 Wallingford, CT 06492

## O CO ASSIGNMENT OF MORTGAGE

WILLIAM L FISCHER Lenders Loan #: 28847589316 PIN: 27-26-123-007 MIN: 100654310000131672 MERS Phone: 1-888-679-6377

For Value Received, the undersigned holder of a viortgage (herein "Assignor") whose address is 7626 West Lincoln Highway, Frankfort, IL 60423, hereby assigns and transfers tr Mor gage Electronic Registration Systems, Inc., its successors and assigns, whose address is PO Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain Mortgage executed by William Fischer, Husband & Wife & Christine Fischer, to and in favor of First United Bank and bearing the date of April 07, 2003 and recorded on July 10, 2003 in the office of the Recorder of Cook County, State of IL as number 0319101125.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 2010.

Assignor: FIRST UNITED BANK

Thomas L Darovio SVP - COO

State of: Illinois) County of: Will)

This instrument was acknowledged before me on June 30, 2010 by Thomas L Darovic as SVP - COO of FIRST UNITED

BANK.

COLANDO COLOCO PRO PARA

MARCIA CLARK

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/19/2013

1021115043 Page: 2 of 2

## **UNOFFICIAL COPY**

PRIMARY BORROWER: WILLIAM L PISCHER

PIN: 27-26-123-007

**LEGAL DESCRIPTION** 

LOT 11 IN CHERRY CREEK SOUTH, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

