

UNOFFICIAL COPY

This instrument was drafted by and returned to:

Rachel R Knapp, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Doc#: 1021115006 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2010 08:36 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **89365434576780XXX**
MIN # **100196368001361065** MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MARK BAETZEL** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0715635170** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **1857 N DAMEN AVE #3N, CHICAGO, IL 60647** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. **14-31-408-035-1001**

Today's Date **07/16/2010**

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By *Rachel R Knapp*
Rachel R Knapp, VP Loan Documentation

COUNTERSIGNED:

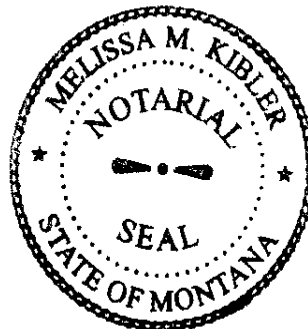
By *Barb Berglund*
Barb Berglund, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Melissa M Kibler

Melissa M Kibler
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **06/16/2012**



S *yes*
P *2*
S *1*
M *1/2*
SC *yes*
E *yes*
INT *2*

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 3N AND P-2 AND P-3 IN THE FORSYTHE OF BUCKTOWN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 23 AND 24 IN BLOCK 38 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96231637; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 'S', A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96231637.

PROPERTY OF COOK County Clerk's Office