

# UNOFFICIAL COPY



Doc#: 1021118104 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2010 04:26 PM Pg: 1 of 5

## CORRECTIVE ASSIGNMENT OF MORTGAGE DUE TO INCOMPLETE VERSAGE ON PLAINTIFF

**Borrower(s):** ARAGON, MARTHA

**Property Address:** 6035 SOUTH TROY STREET

CHICAGO, IL 60629

**Pierce File No.:** 09-06108      **Client Code:** AHOPT      **County:** COOK

**THIS DOCUMENT REPLACES PREVIOUSLY RECORDED**      0920118086  
**ASSIGNMENT OF MORTGAGE WITH DOCUMENT NUMBER:**

**Attention Recorder:**

**This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.**

**Please record and return to:**

**PIERCE & ASSOCIATES, P.C.  
1 NORTH DEARBORN  
SUITE 1300  
CHICAGO, IL 60602**

**Thank you**

BOX 178

# UNOFFICIAL COPY

NAME: ARAGON, MARTHA  
Loan#: 0031328677-FNF

## CORRECTIVE ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR HLB MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR AMERICAN HOME MORTGAGE ASSETS TRUST 2006-5 MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-5. (hereinafter called the Assignee), its successors and assigns, prior to 02/24/09, the following described mortgage:

Date: August 25, 2006 Amount of Debt: \$ 208,000.00

Mortgagor: MARTHA ARAGON

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR HLB MORTGAGE, its successors and/or assigns

Recorded on October 13, 2006 As Document 0628605261 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 29 IN BLOCK 6 IN COBE AND MCKINION'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-13-309-012-0000  
Commonly known as: 6035 SOUTH TROY STREET, CHICAGO, IL 60629

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: [Signature]  
Joseph Kaminski, Assistant Secretary

By: [Signature]  
Kathy Smith, Assistant Secretary

State of Florida

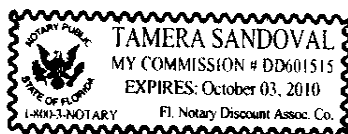
County of Duval

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Joseph Kaminski and Kathy Smith, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 6 day of July, 2010

Tamera Sandoval  
Notary Public

Tamera Sandoval  
Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0906108



**UNOFFICIAL COPY**

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr. ← MAIL TO

Suite 350

Alpharetta, GA 30005

|      |     |          |
|------|-----|----------|
| AHMA | 647 | 53449720 |
|------|-----|----------|

CRef#:07/26/2009-PPref#:A030-POF

Date:07/14/2009-Print Batch ID:6442

MIN #: 100024200014023176

MERS Telephone #: 888/679-6377

PIN/Tax ID #: 19-13-309-012-0000 VOL. 0

Property Address:

6035 S TROY ST

CHICAGO, IL 60629



Doc#: 0920118086 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 07/20/2009 03:27 PM Pg: 1 of 2

This Space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2006-5 Mortgage-Backed Pass-Through Certificates, Series 2006-5, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage

Original Mortgagor(s): MARTHA ARAGON, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE

Date of Mortgage: 08/25/2006

Loan Amount: \$208,000.00

Recording Date: 10/13/2006 Document #: 0628605261

Legal Description: LOT 29 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, FIANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Misc. Comments: PIN TAX ID: 19-13-309-012-0000 VOL. 0389

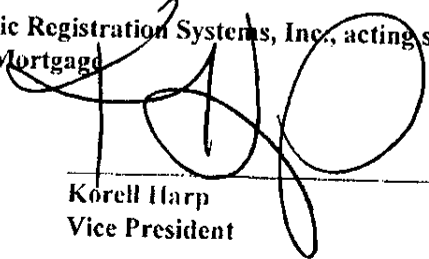
ASSIGNMENT EFFECTIVE DATE 12/01/2008

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/15/2009.

Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage

  
 Tywana Thomas  
 Asst. Secretary

  
 Korell Harp  
 Vice President

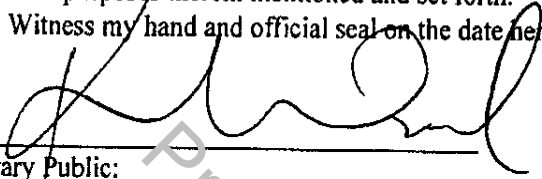
# UNOFFICIAL COPY

State of GA

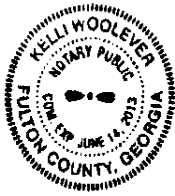
County of **Fulton**

On this date of **07/15/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, acting solely as a **nominee for HLB Mortgage**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Kelli Woolever  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
June 14, 2013

Property of Book County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0920118086

JUL 29 10



RECORDER OF DEEDS, COOK COUNTY