

# UNOFFICIAL COPY



Doc#: 1021118109 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2010 04:56 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
U.S. BANK NATIONAL ASSOCIATION  
COMMERCIAL LOAN SERVICES  
ATTN.: SABRINA NAVIS  
400 CITY CENTER, OSHKOSH, WI 54901  
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 32-17-302-020-0000; 20-21-323-001-0000; 20-21-323-022-0000; 20-21-323-023-0000; 20-21-322-025-0000  
Loan Number #: 25-0031021935-0018 0044627 05

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 4/19/2006  
Executed by: ZION TEMPLE MISSIONARY BAPTIST CHURCH  
To: PARK NATIONAL BANK Trustee:  
Recorded on: 5/12/2006 In the office of the: COUNTY RECORDER

Amount of mortgage:  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0613247073 Certificate number:

Re-recording information:  
Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 5/12/2006 AS DOCUMENT # 0613247074;  
PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL RECORDED 4/2/2008 AS DOCUMENT # 0809326042

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S YES  
P 3  
S NO  
M YES  
SC YES  
E NO  
INT YES

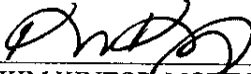
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PAGE TWO

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/25/2010, but effective OCTOBER 30, 2009.

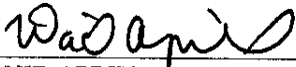
FEDERAL DEPOSIT INSURANCE CORPORATION AS  
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,  
ILLINOIS



KIM KINTOP, MORTGAGE MANAGER  
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 6/25/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.

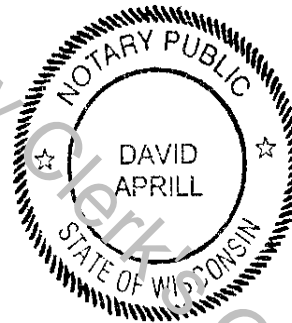


DAVID APRILL  
Notary Public, State of WISCONSIN  
My commission expires: 9/25/2011

"NO CORP SEAL"

PROPERTY ADDRESS:

52 25



Property of Cook County Clerk's Office

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## Exhibit "A"

FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

Common Address: 1824 Cambridge Avenue Flossmoor, IL 60422-2132  
Pin: 32-07-302-020-0000

LOTS 46 AND 47 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 7 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 7001-7003 South Union Avenue Chicago, IL 60621-2417  
Pin: 20-21-323-001-0000

LOTS 1 AND 2 IN BLOCK 7 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 7000-7002 South Lowe Avenue Chicago, IL 60621-2414  
Pin: 20-21-323-022-0000 and 20-21-323-023-0000

LOT 8 IN BLOCK 6 IN BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 7016 South Union Avenue Chicago, IL 60621-2418  
Pin: 20-21-322-025-0000