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When recorded Mail to:
Select Portfolio Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1021119044 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2010 11:08 AM Pg: 1 of 2

Loan #:0010835494

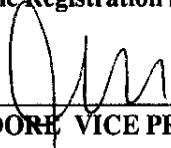
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PAMELA J FISCHER** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/26/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0709955096

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

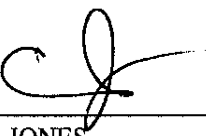
SEE ATTACHED EXHIBIT A
Known as: 171 WEST 157TH STREET, HARVEY, IL 60426
PIN# 29-18-312-031-0000 & 29-118-312-032-0000

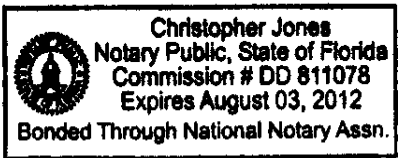
Dated 07/15/2010
Mortgage Electronic Registration Systems, Inc. as nominee for CREDIT SUISSE FINANCIAL CORPORATION

By: 
CRYSTAL MOORE, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/15/2010 by CRYSTAL MOORE, the VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. as nominee for CREDIT SUISSE FINANCIAL CORPORATION, on behalf of said corporation.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPSRL 12161359 __ FULL NZA2634385 100251207005150771 MERS PHONE 1-888-679-MERS form1/RCNIL1



S Y
P 2
S N
M N
S Y
E Y
INTP

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'EXHIBIT A'

LOTS 138 AND 139 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 2, 3 AND 4 IN A SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH ½ OF THE NORTHWEST ¼ (EXCEPT THE NORTH 10 ACRES THEREOF) AND THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office