

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (0021618350 )521038777



Doc#: 1021119003 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2010 08:19 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895  
ATT: KARLEEN MAUGHAN

## CORRECTIVE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION

located at 7595 IRVINE CENTER DRIVE, SUITE 100, IRVINE, CA 92618  
hereby grants, assigns, and transfers to H & R BLOCK BANK FSB

located at ONE H & R BLOCK WAY, 8TH FLOOR, KANSAS CITY, MO 64105

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 2006 executed by CHRISTINE GIEC, A SINGLE WOMAN

to OPTION ONE MORTGAGE CORPORATION

and recorded on JUNE 6, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0615705010 microfilm  
number \_\_\_\_\_ pin number 13-35-213-011

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 6 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE SOUTH 3 FEET OF THE EAST 110 FEET THEREOF) IN JOHN E. FREDERICK'S SUBDIVISION OF PART OF LOTS 1 AND 2 IN THE DIVISION OF THE EAST 63.42 ACRES OF PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Being recorded to correct ASSIGNEE on Assignment previously recorded 04/15/2010 in Book Page or as  
Doc No. 1010516029  
Loan No. 0021618350

Property Address: 2417 W BELDEN AVE CHICAGO, IL 60647



J=HR8010109AI.s.00963

P=S.002.00170.5

S yes  
P 2  
S -  
M yes  
S yes  
E no  
INT 2

Loan No. (0021618350 1521038777)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 30, 2010, but effective MAY 25, 2006.

SAND CANYON CORPORATION FKA OPTION ONE MORTGAGE CORPORATION

BY Melissa Hively  
**MELISSA HIVELY**  
**VICE PRESIDENT**

BY Melanie Hanson  
**MELANIE HANSON**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On JUNE 30, 2010, before me VICKIE SORG personally appeared MELISSA HIVELY and MELANIE HANSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

Vickie Sorg  
**VICKIE SORG (COMMISSION EXP. 08-18-11)**  
Notary public

**VICKIE SORG**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

PREPARED BY:  
Karleen Maughan  
**KARLEEN MAUGHAN**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**