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Warranty Deed

ILLINOIS

Doc#: 1021126005 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/30/2010 08:20 AM Pg: 1 of 2

TIGOR TITLE 651500

THOR TITLE 001500	Above Space for Recorder's Use Only
THE GRANTOK(s) Tome Gjoreski of the City of Chicago, Co TEN and 00/100 DOLLARS, and other good and valuable con (Name and Address of Grantee-s) Jason Ross and Kristin Aure Estate situated in the Courty of Cook in the State of Illinois to made part here of .), hereby releasing and waiving all rights un State of Illinois.	sideration in hand paid, CONVEY(s) and WARRANT(s) to den, Chicago, Illinois the following described Real wit: (See page 2 for legal description attached here to and
SUBJECT TO: General taxes for 2009 and subsequent years; (Covenants, conditions and restrictions of record, if any;
Permanent Real Estate Index Number(s): 14-17-101-056-1001	
Address(es) of Real Estate: 4040 N. Kenmore Uni 15, Chicago	o, Illinois, 60613 BOX 15
C	The date of this deed of conveyance is June 29, 2010.
(SEAL) Tome Gjoreski	(SEAL)
(SEAL)	(SEAL)
State of Illinois, County of DuPage ss. I, the undersigned, a N DO HEREBY CERTIFY that Tome Gjoreski personally know subscribed to the foregoing instrument, appeared before me this sealed and delivered the said instrument as his/her(their) free a including the release and waiver of the right of homestead.	n to me to be the same person(s) whose narr(s) is(are) is day in person, and acknowledged that he/she(they) signed,
	Notary Public
O By Ticer Title Insurance Company 2002	Page

000651500 CH **ORDER NUMBER:2000** STREET ADDRESS: 4040 N KENMORE AVENUE **UNIT 1S**

CITY: CHICAGO

TAX NUMBER: 14-17-401-056-1001

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1-S IN THE 4040 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 110 FEET OF LOT 2 IN HENRY J. PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF BLOCK 6 OF BUENA PARK AND THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS A TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9526/966; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE C.F. ?-1S, A LIMITED COMMON ELEMENT, AS DELINEATED AND

