

UNOFFICIAL COPY



Doc#: 1021131098 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2010 03:01 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

10-040336

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

PHH MORTGAGE CORPORATION

PLAINTIFF,

-vs-

TONIA HARDEN; ALEXANDER DUPLEX  
CONDOMINIUM ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO.

10CH31337

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on JULY-21, 2010, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Tonia Harden

# UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Tonia Harden to Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Home Loans, LLC and recorded July 17, 2008 as Document No. 0819935017 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 4357-5 IN THE ALEXANDER DUPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 13 AND 14 IN BLOCK 2 IN PIKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP WHICH DECLARATION WAS RECORDED MARCH 28, 2007 AS DOCUMENT NO. 0708715138, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-11 AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT NO. 0708715138.

Commonly known as 4357 South Indiana Avenue, Unit 5, Chicago, IL 60653

Permanent Index No.: 20-03-303-032-1009

3. Parties against whom foreclosure is sought:

Tonia Harden; Unknown Owners and Non-Record Claimants; Alexander Duplex Condominium Association

4. The following reformation is sought:

- a) The Mortgage dated July 2, 2008 and recorded on July 17, 2008 as Document No. 0819935017 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently omits the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

**PARCEL 1: UNIT 4357-5 IN THE ALEXANDER DUPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 13 AND 14 IN BLOCK 2 IN PIKE'S**

# UNOFFICIAL COPY

**SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP WHICH DECLARATION WAS RECORDED MARCH 28, 2007 AS DOCUMENT NO. 0708715138, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AS A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT NO. 0708715138.**

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
 Benjamin N. Burstein (6299216)  
 G. Stephen Caravajal, Jr. (6284718)  
 Christopher A. Cieniawa (6187452)  
 Jim DeMars (6292689)  
 Olivia P. Dirig (6286043)  
 Michael Fisher (6216064)  
 Hugh J. Green (6289616)  
 Joseph M. Herbas (6277645)  
 Dexter L. Holt (6244552)  
 Alan Kaufman (6289893)  
 Frank Lin (6290053)  
 Shara Netterstrom (6294499)  
 Lee Scott Perres (6181244)  
 Marcos J. Posada (6295359)  
 Cynthia Sutherin (6256989)  
 Steven C. Weiss (6301158)  
 Laura A. Wolf (6297986)  
 Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168

# UNOFFICIAL COPY

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Christie M. Perry

Signed and Sworn to before me  
this 21 day of July, 2010.

Annette Canady  
Notary Public



COOK COUNTY Clerk's Office