



Doc#: 1021131001 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2010 09:16 AM Pg: 1 of 3



ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
U.S. BANK NATIONAL ASSOCIATION
COMMERCIAL LOAN SERVICES
ATTN.: SABRINA NAVIS
400 CITY CENTER, OSHKOSH, WI 54901
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 10-34 210-057-0000
Loan Number #: 25-0031021091-0018 0044629 GS

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 10/27/2008
Executed by: PEGGY J. MCDURMON
To: PARK NATIONAL BANK Trustee:
Recorded on: 11/4/2008 In the office of the: COUNTY RECORDER
Amount of mortgage:
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0830904135 Certificate number:
Re-recording information:
Assignment and/or Modification Info.:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S 4
P 3
S N
M 4
SC 5
E N
INT gmc

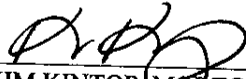
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PAGE TWO

LEGAL DESCRIPTION: SEE ATTACHED

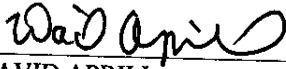
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/25/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

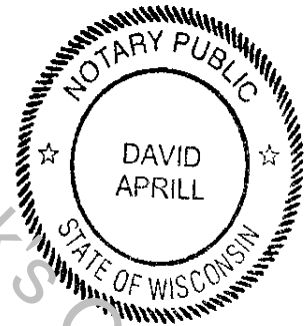
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 6/25/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.


DAVID APRILL
Notary Public, State of WISCONSIN
My commission expires: 9/25/2011

"NO CORP SEAL"

PROPERTY ADDRESS: 7005 TRIPP AVENUE, LINCOLNWOOD, IL 60712-2203
52 25



Property of Cook County Clerk's Office

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PARCEL 1: THAT PART OF LOTS 30 TO 37, BOTH INCLUSIVE, TAKEN AS A TRACT, IN ALLEN AND WEBER'S KENILWORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 25.0 FEET OF THE WEST 75.33 FEET OF SAID TRACT, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO SAID WEST LINE, THROUGH A POINT IN SAID WEST LINE, 240 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED MAY 18, 1960 AND RECORDED NOVEMBER 29, 1960 AS DOCUMENT 18027368 A/K/A/ INCORPORATED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 11, 1985 AS DOCUMENT 85318933 AND CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1960 AND KNOWN AS TRUST #9837 TO ARNOLD J. SUCHERMAN AND ANN L. SUCHERMAN, HIS WIFE RECORDED AS DOCUMENT 86325664, IN COOK COUNTY, ILLINOIS

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