UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1021131033 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 07/30/2010 09:58 AM Pg: 1 of 3

Loan No. 1936130109

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN. BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in conside at on of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERMAINE M. HESIAK, its/his/hers/their he rs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 17, 2002, and recorded on September 24, 2002, in Volume/Book Page Document 0021047203 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-10-221-003 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 283 DORAL COURT, PALATINE, IL, 60067 Witness my hand and seal 07/08/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 P 3 S N SC 1 NT M

1021131033 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/08/10.

KARIN W. HAPKIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: JAMMIE PAYONGAY ONG

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100052599886299532

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1936130109

Coot County Clart's Office County of: COOK COUNTY Investor No: 450



1021131033 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 1936130109

Exhibit A

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 184 IN CHERRY BROOK VILLAGE UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED JUNE 15, 1984 AS DOCUMENT NO. 27133961, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BUT' (INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICT, IN P. RECORDED APRIL 19, 1984 AS DOCUMENT NO. 27052209 AND AMENDED BY DOCUMENT NO. 27212432, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-10-221-003

TOWNSHIP:

PALATINE

PROPERTY ADDRESS:

2 13 DORAL CT.
PALA (IN E, IL 60067