# UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 1021131035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/30/2010 10:03 AM Pg: 1 of 3

Loan No. 10215/79250

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANLEY C MUSICK AND DUCILENE Y AMORIM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 2009, and recorded on November 6, 2009, in Volume/Book Page Document 0931042047 in the Recorder's Office of COOK CCUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of hill role, to wit:

TAX PIN #: 14-17-226-026-1008 14-17-226-026-1009 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging (r appertaining.

Address(es) of premises: 939 W SUNNYSIDE AVE APT 3, CHICAGO, IL, 60640 Witness my hand and seal 07/05/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KATHY ZZILL Vice President



IL00.DOC 08/06/07

S Y S N S C Y S E Y

1021131035 Page: 2 of 3

### **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/05/10.

KARIN W. HAKRIS - 58150

Notary Public

LIFETIME COMMISSION

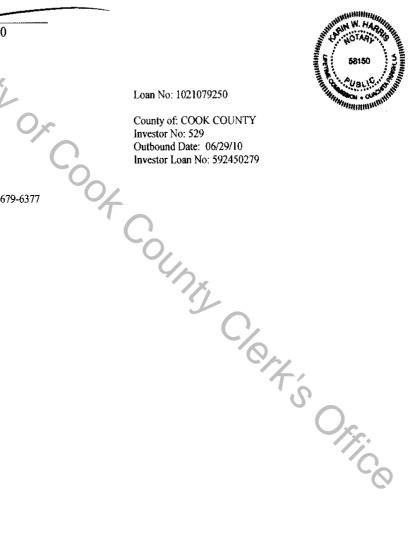
Prepared by: ROMMEL MORFIS Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100196399000249969

MERS Phone, if applicable: 1-888-679-6377



1021131035 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 1021079250

#### EXHIBIT A

UNIT 33 AND UNIT P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELF-LINTS IN 937 WEST SUNNYSIDE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DLCLARATION RECORDED AS DOCUMENT NUMBER 0428744115, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

NOTE: UNDERLY NG LEGAL

LOT 27 IN A.T. GAL ITS SHERIDAN ROAD SUBDIVISION OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 17, TOWNSLIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.