

UNOFFICIAL COPY

A10-1565jp
WARRANTY DEED



THE GRANTOR, SARAF M. KHAN, a Married man, of City of Chicago, Il for and in consideration of TEN DOLLARS, (\$10.00) and for other valuable consideration in hand paid, conveys and warrants to BRADY J. GROTH AND ERIN J. GROTH, husband and wife, of 1440 N. Maplewood, Chicago, Il not as tenants in common or as joint tenants, but as tenants by the entirety the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Doc#: 1021134013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2010 08:59 AM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 13-12-301-015.

Address of Real Estate: 5144 N. ALBANY, CHICAGO, IL 60625.

Dated this 27 day of July, 2010

SARAF M. KHAN
SARAF M. KHAN

2

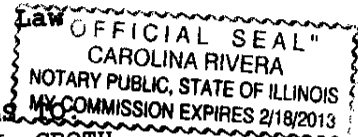
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SARAF M. KHAN is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument at his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 28 day of JULY, 2010

Commission expires: 2/18/2013
Carolina Rivera
NOTARY PUBLIC



This instrument was prepared by Tushar Chotalia, Attorney at Law 3772 W. Devon Ave., Lincolnwood, Il 60712. (847) 674-3616.



MAIL TO:

SEND SUBSEQUENT TAX BILLS TO
BRADY J. GROTH AND ERIN J. GROTH

NICHOLAS JAKUBCO
2024 W. IRVING PARK RD.
CHICAGO, IL 60618

1121 WHEATLAND DR.
STORE WOOD, IL 60404

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LOT 39 IN HINDMAN'S SUBDIVISION OF THAT PART OF BLOCK 4 LYING NORTH OF THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-12-301-015-0000

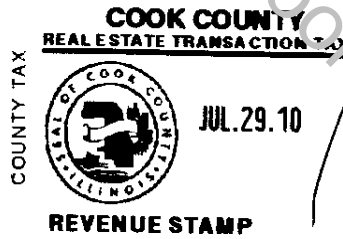
Property Address:
5144 N. Albany
Chicago, IL 60625

City of Chicago
Dept. of Revenue
603641
7/29/2010 8:29
dr00062



Real Estate
Transfer
Stamp
\$2,415.00

Batch 1,585,568



0000669762

REAL ESTATE TRANSFER TAX
00115.00
FP 103042



0000057467

REAL ESTATE TRANSFER TAX
00230.00
FP 103037