## **UNOFFICIAL COPY**

## **BOX 178**

NAME: PESCATORE, GIORGIO

Loan#: 1010243291-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns (hereinafter M.E.R.S.. INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ONEWEST BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 07/07/10, the following described mortgage:



Doc#: 1021135085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/30/2010 12:17 PM Pg: 1 of 2

Date: <u>July 26, 2007</u>

Amount of Debt: \$ 119,000.00

Mortgagor: GIORGIO PESCATORE;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns

As Document 0724347035 In the Office of the Recorder/Registrar of COOK County, Recorded on August 31, 2007

Illinois, and described as follows:

UNIT NO. 1912 (CALLED "UNIT") AS OFLINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3.70.21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NOR TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED ALLEY IN SAID 5 OCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SA D BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHOFE DI NVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COCK COUNTY, ILLINOIS (CALLED "PROPERTY") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWN. RSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 197/ A'ND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO 24132761, TOGETHER WITH AN UNDIVIDED .094% INTEREST IN THE PROPERTY (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

Permanent Real Estate Tax Number 14-21-111-007-1486 Commonly known as: 3550 NORTH LAKE SHORE DRIVE UNIT 1912, CHICAGO, IL 60657

Together with all rights and interest in the same and the premises therein described and the note or obligation the same secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assign ( M.E.R.S., INC. )

Chamagne Williams

assistant Vice President

Brian Burnett

Assistant Vice President

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## **UNOFFICIAL COPY**

State of <u>Texas</u> )	
County of Travis )	
The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Chamagne Williams and Brian Burnett, Authorized Signatories for Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.	
Subscribed and Sworn before me this,,	
70	Prepared by & RETURN TO:
ELIZ/65 H STEVENS WRIGHT Notary Polic, State of Texas My Commission Expires May 25, 2014	Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1015928
	Suite 1300 Chicago, IL 60602 PB#1015928
	TSOM