

UNOFFICIAL COPY

NAME: LOPEZ, MOISES AND
GUADALUPE
Loan#: 24182842

ASSIGNMENT OF MORTGAGE



Doc#: 1021135131 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2010 12:43 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC3. (hereinafter called the Assignee), its successors and assigns, prior to 06/15/10, the following described mortgage:

Date: January 23, 2007 Amount of Debt: \$ 319,000.00
Mortgagor: MOISES LOPEZ; GUADALUPE LOPEZ A/K/A MARIA G

GARCIA;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on February 22, 2007 As Document 0705554315 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 5 IN BLOCK 9 IN WALSH AND MC MULLEN'S SUBDIVISION IN THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-20-407-005-0000
Commonly known as: 1813 SOUTH RACINE AVENUE, CHICAGO, IL 60608

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (M.E.R.S., INC.)

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By:

[Signature]
Certifying Officer

State of Illinois)
ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that [Signature], Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity

Subscribed and Sworn before me this 7-2-10

[Signature]

Notary Public
"OFFICIAL SEAL"
AMBER COWAN
Notary Public, State of Illinois
My Commission Expires 01/31/12

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1011859

CLERK OF COOK COUNTY CLERK'S OFFICE