# UNOFFICIAL COPM

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197

Doc#: 1021139050 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/30/2010 04:05 PM Pg: 1 of 2

### 1 1080 DAN KURK 1808 BER 1914 1910 KURK 1818 BER 1818 DEN 1818 BER 1818 DEN 1818 BER 1818 DEN 1818

#### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxxx005476 "KONKLE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT START PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MALANA M KONKLE UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cool, and the State of Illinois, Dated: 04/01/2005 Recorded: 04/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0510205073, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-05-206-013-0000 Property Address: 2095 GREENFIELD RD, HOFFMAN ESTATES II 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO N'ATIONAL CITY BANK OPT OFF On July 12th, 2010

Debbie Ward, Authorized Representative

STATE OF Ohio **COUNTY OF Summit** 

On July 12th, 2010, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

HARL BURKES Notary Expires: 05/30/2012 MICHAEL BURKES

Notary Public, State of Ohice Recorded in

Summit County

My Commission Exp Unis area for not 5-30-2012

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

\*DWA\*DWANTCC\*07/12/2010 03:49:17 PM\* NTCC01NTCC00000000000000000762464\* ILCOOK\* xxxxxxxxxx0005476 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 13 IN BLOCK 210 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966, AS DOCUMENT NUMBER 2300506, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 07-05-206-013-0000 Vol. 0187

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2095 Greents.

MCATGAGEDEL.

IN NO 1991/H-5/15/15 A489298162005476 Property Address: 2095 Greenfield Road, Hoffman Estates, Illinois 60195