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City of Chicago
Richard M. Daley
Mayor



Department of Water
Management



Doc#: 1021440072 Fee: \$38.00
Eugene "Gene" Moore FHSF Fee \$10.00
Cook County Recorder of Deeds
Date: 08/02/2010 10:50 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,677.17 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 05-13842283 the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1918 South St. Louis Avenue**
Chicago, Illinois

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
March 19, 2010

PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:

Eartha Hampton-Thompson
NOTARY PUBLIC

eh

118428

1719088A

12/2

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First American Title Insurance Company
 27775 Diehl Road, Suite 200, Warrenville, IL 60555
 Phone (630)799-7300 Fax (630)799-6725
ALTA Commitment
Schedule A

Revised February 17, 2010

Reference: 07-7749

File No.: 1719088

1. **Effective Date:** January 13, 2010
2. **Policy or Policies to be issued:** **Amount:**
 - a. **ALTA Owner's Policy** **\$6,500.00**
Proposed Insured:
 Evelyn King
 - a. **ALTA Loan Policy** **None**
Proposed Insured:
 None
3. **The estate or interest in the land described or referred to in this commitment and covered herein is fee simple and title to the estate or interest in said land is at the effective date hereof vested in:**

 NovaStar Mortgage, Inc..
4. **The mortgage and assignments, if any, covered by this Commitment are described as follows:**

 NONE
5. **The land referred to in this Commitment is described as follows:**

LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 3 IN TRAVERS SUBDIVISION OF THE EAST 15 92/100 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

1918 South Saint Louis Avenue
 Chicago, IL 60623

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.

Pin 16-23-416-036³