Doc#. 1021457030 fee: \$48.00 UNOFFIC Att: 08/02/20/008/16 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

PREPARED BY:

C&L SERVICE/ MORRIS-GRIFFIN 2488 E 81ST ST STE 700 **TULSA OK 74137** 

WHEN RECORDED MAIL TO:

C&L SVC/MORRIS GRIFFIN CORP RELEASE DEPARTMENT 2488 E 81ST ST STE 700 **TULSA OK 74137** 

**SUBMITTED BY: JOSHUA PARKS** 

Loan Number: 137-4/71068

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morr's-Criffin Corporation, Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAPLE SHAFFER

Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Original Instrument No: 0910750044

Date of Note: 04/02/2009

Original Recording Date: 04/17/2009

Property Address: 4230 W CULLERTON ST CHICAGO, L 60623

Legal Description: LOT 11 IN BLOCK 1 IN T.P. PHILLARS EQUITABLE LAND ASSOCIATION SECOND ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-22-415-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/30/2010.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L. Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact

Bv: MONIOUE IVY

Title: Assistant Secretary, Morris - Griffin Corporation

State of OK City/County of Tulsa }

This instrument was acknowledged before me on 07/30/2010 by MONIQUE IVY, Assistant Secretary, Mor is Griffin Corporation of Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris Gr. ffin Corporation, Attorney in Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JOSHUA PARKS

My Commission Expires:

01/25/2014 Resides in: Tulsa

Joohun Parks