

# UNOFFICIAL COPY



Doc#: 1021405066 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2010 09:54 AM Pg: 1 of 3

## Assignment of Mortgage

Borrower(s): GOMEZ, RAFAEL  
Property Address: 2651 N MONT CLARE AVE  
CHICAGO, IL 60707  
PB#: 09-35699 County: COOK  
Client: Code: BFB

ATTENTION RECORDER:

This page has been added to provide the required 3x5 space for the recording information and copying of this document.

Please record and return to:

Pierce & Associates, P.C.  
1 North Dearborn  
Suite 1300  
Chicago, IL 60602

Thank You

Pierce & Associates, P.C.  
312-346-9088

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**BOX 178**

Prepared by: Jaicel Valverde  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
737079673509  
Attorney Code: 13911

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 13<sup>TH</sup> day of AUGUST 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for TAYLOR BEAN & WHITAKER MORTGAGE CORP, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC**, whose address is, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County State of **ILLINOIS**, as follows:


Mortgagor: RAFAEL GOMEZ AND HERMERIGILDA GOMEZ  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR BEAN & WHITAKER MORTGAGE CORP  
Amount: \$251,000.00  
Document Date: APRIL 21, 2008 Date Recorded: MAY 2, 2008  
Document/Instrument/Entry Number: 0812301069  
PIN: 13-30-310-003-0000  
Property Address: 2651 NORTH MONTCLARE AVENUE, CHICAGO, IL  
Property more fully described as:

### LEGAL DESCRIPTION:

**THE NORTH 20 FEET 3 1/2 INCHES OF LOT 21 AND THE SOUTH 9 FEET 8 1/2 INCHES OF LOT 22 IN BLOCK 2 IN CLARK AND SEATON'S ADDITION TO MONTCLARE. BEING A RESUBDIVISION OF BLOCK 3, LOTS 1 TO 6 INCLUSIVE, IN BLOCK 4 AND ALL OF BLOCK 9 IN JOHNSON'S ADDITION TO MONTCLARE A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND OF LOTS "A" AND "C" AND ALL BUT THE SOUTH THREE HUNDRED FEET OF LOT "B" OF WILLIAMS DIVERSEY AVENUE SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 9TH day of JULY, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**ACTING SOLELY AS NOMINEE FOR**  
**TAYLOR BEAN & WHITAKER MORTGAGE CORP**

BY: 

NAME: Christina Carter  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 9TH day of JULY, 2010, by Christina Carter, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR BEAN & WHITAKER MORTGAGE CORP, on behalf of the bank. He/She is personally known to me.

  
Notary Signature

MIN: 100029500024909883

NOTARY PUBLIC-STATE OF FLORIDA  
Elsie Ramirez  
Commission # DD914835  
Expires: AUG. 09, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

MERS Ph.#: (888) 679-6377

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 0435699

BFB

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## EXHIBIT "A": LEGAL DESCRIPTION

THE NORTH 20 FEET 3 1/2 INCHES OF LOT 21 AND THE SOUTH 9 FEET 8 1/2 INCHES OF LOT 22 IN BLOCK 2 IN CLARK AND SEATON'S ADDITION TO MONTCLARE, BEING A RESUBDIVISION OF BLOCK 3, LOTS 1 TO 6 INCLUSIVE, IN BLOCK 4 AND ALL OF BLOCK 9 IN JOHNSON'S ADDITION TO MONTCLARE A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND OF LOTS "A" AND "C" AND ALL BUT THE SOUTH 300 FEET OF LOT "B" OF WILLIAMS DIVERSEY AVENUE SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-30-310-003-0000

Commonly known as:

2651 N MONT CLARE AVE  
CHICAGO, IL 60707

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0935699

Property of Cook County Clerk's Office