

# UNOFFICIAL COPY



Doc#: 1021405094 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2010 10:57 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as Trustee for SG  
Mortgage Securities Asset Backed Certificates, Series  
2006-FRE2

PLAINTIFF

Vs.

No. 10 CH 031414

Robert Lock a/k/a Robert K. Lock Jr. a/k/a Robert  
Kenneth Lock Jr.; Colleen Lock a/k/a Colleen A.  
Tomasino-Lock a/k/a Colleen A. Lock Jr.; Chicago Title  
Land Trust Company, as Trustee u/t/a dated January 21,  
200 a/k/a Trust No. 1110448; FIA Card Services, N.A.  
f/k/a MBNA America Bank, NA; Robert Kenneth Lock  
a/k/a Robert Kenneth Lock Sr.; Unknown Beneficiaries  
of the Chicago Title Land Trust Company Trust u/t/a  
dated January 21, 200 a/k/a Trust No. 1110448; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 22 day of July, 2010 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.

**Pro-Vest**

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(iii) The names of the title-holders of record are as follows:

Chicago Title Land Trust Company, as Trustee u/t/a dated January 21, 200 a/k/a Trust No. 1110448

(iv) The legal description is:

LOT 345 AND THE SOUTHERLY 18 FEET OF LOT 346 IN KOESTER AND ZENDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4 IN OGDEN AND JONES' SUBDIVISION OF THE BRONSON TRACT IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 13-03-303-071

(v) The common address or location of the property is:

5878 N. Forest Glen Avenue  
Chicago, IL 60646

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Robert Lock a/k/a Robert K. Lock Jr. a/k/a Robert Kenneth Lock Jr.  
Colleen Lock a/k/a Colleen A. Tomasi-Lock a/k/a Colleen A. Lock Jr.

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

c) Date of mortgage: 3/31/2006

d) Date and place of recording:

05/22/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0614234026

SIGNATURE: \_\_\_\_\_

Attorney of Record

*Margaret Manetta*

REC 16287 00

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-15715

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

**Pro-Vest**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as Trustee for  
SG Mortgage Securities Asset Backed  
Certificates, Series 2006-FRE2

PLAINTIFF

Case No. 10CH031416

v.

Robert Lock a/k/a Robert K. Lock Jr. a/k/a  
Robert Kenneth Lock Jr.; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING

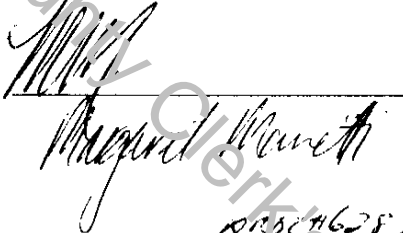
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE that on** 07/22/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By:

  
Margaret Mancini

072846287000

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-10-15715**

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### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_