When Recorded Return To: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0022332654 **Investor: FNMA1** Inv Loan #: 4004968046 **Effective Date: 07/01/2010**

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, gran, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) Said mortgage/deed of trust dated 32/01/2006, and made by GLORIA J LEMON to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0604720166 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 36 IN BLOCK 5 IN ST. PAUL PARK ADDITION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWN SHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Ount Clart's

known as: 5012 W CRYSTAL ST CHICAGO, IL 60651

07/29/2010 **16-04-219-034-0000** CHASE BANK USA, N.A.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of July in the year 2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CHASE BANK USA, N.A., a corporation, on behalf of the corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHFMA 12105942 MIN 100013040049680464 MERS PHONE 1-888-679-MERS form5/EFRMIL1



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