

**When Recorded Return To:**  
**Chase Home Finance LLC**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Loan #: 1826607510**  
**Investor: FNMA1**  
**Inv Loan #: 1703795614**  
**Effective Date: 07/01/2010**

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** Said mortgage/deed of trust dated 03/06/2007, and made by **TIYA THOMAS** to **JPMORGAN CHASE BANK, N.A.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 0707256041 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


LOT 14 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

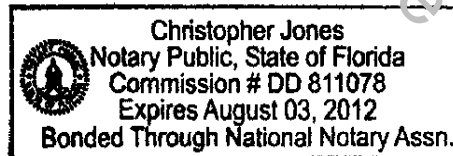
known as: 6240 S MOZART CHICAGO, IL 60629  
07/29/2010 19-13-330-028-0000  
JPMORGAN CHASE BANK, N.A.

  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of July in the year 2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., a corporation, on behalf of the corporation.

  
Christopher Jones Notary Public  
Comm. Expires: Aug 3, 2012

  
Christopher Jones  
Notary Public, State of Florida  
Commission # DD 811078  
Expires August 03, 2012  
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHFMA 12112057 MIN 100013017037956148 MERS PHONE 1-888-679-MERS form5/EFRMIL1



\*12112057\*