

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1971510866
Investor: FNMA1
Inv Loan #: 4004781935
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE/DEED


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) Said mortgage/deed of trust dated 02/15/2006, and made by SPAS DRAMALIEV AND LEENA HAMDI to MIDAMERICA BANK FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Inst# 0606620008 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

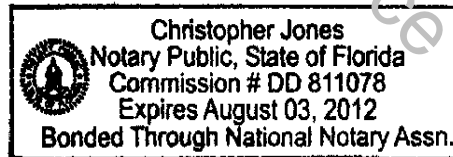
See Exhibit A
known as: 4065 W MORSE AVE LINCOLNWOOD, IL 60712
07/29/2010 10-34-229-002-0000 & 10-34-229-003-0000
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK


CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of July in the year 2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK, a corporation, on behalf of the corporation.


Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHFMA 12116414 MIN 100013040047819353 MERS PHONE 1-888-679-MERS form5/EFRMIL1



12116414

UNOFFICIAL COPY

Loan No: 1971510866

'EXHIBIT A'

LOT 122 AND 123 IN LINCOLN-CRAWFORD-PRATT BOULEVARD SUBSIVISION OF THE SOUTH 1/2 OF THE EAST 15 ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPTING THEREFROM THE SOUTH 30 FEET OF THAT PART LYING WEST OF LINCOLN AVENUE) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEASTERLY LINE OF LINCOLN AVENUE, OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office