

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024563421
Investor: FNMA1
Inv Loan #: 4005538531
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) Said mortgage/deed of trust dated 6/21/2007, and made by DICY M BROWN to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0718305253 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


LOT 39 IN S.E. GROSS' FIFTH HUMBOLDT PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 5 AND 8 AND LOTS 1-24 OF BLOCK 6 IN WEAGE, EBERHARDT AND BARTLETT SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

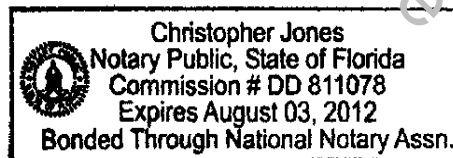
known as: 3223 W POTOMAC AVE CHICAGO, IL 60651
07/29/2010 16-02-226-013-0000
CHASE BANK USA, N.A.


CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of July in the year 2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CHASE BANK USA, N.A., a corporation, on behalf of the corporation.


Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012


Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHFMA 12119652 MIN 100013040055385313 MERS PHONE 1-888-679-MERS form5/EFRMIL1



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